UNOFFICIAL COPY

Doc#. 1705806039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/27/2017 08:55 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 08-09-400-070-1005

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2020, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICAT. HOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2004-22CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-22CB (herein "Assignee"), whose address is 101 BARCLAY ST. # 4, NEW YORK, NY 10286, and its successors and assigns all its right, title and interest in and to a cartain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.5"), AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): CYNTHIA Y. GRAY, A SINGLE WOMAN SOLELY

Date of Mortgage: JULY 23, 2004 Original Loan Amount: \$143,200.00

Property Address: 1720 S. ARLINGTON HEIGHTS ROAD, UNIT 1A, ARLINGTON HEIGHTS,

ILLINOIS 60005

Recorded on AUGUST 16, 2004 in INSTRUMENT NO. 0422920051 of the official Records of COOK COUNTY, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 01052017_416
Wintrack #: 10720269

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60047659928223 MIN #: 100275610000012809 MERS Phone: (888) 679-6377

1705806039 Page: 2 of 3

UNOFFICIAL COPY

| IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on FEB 1 5 2017 |
|---|
| Date |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FO FIRST RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS By: JESSICA FIGUEROA |
| ASSISTANT VICE PRESIDENT |
| [Space Below This Line for Acknowledgments] |
| COUNTY OF HILLSBOROUGH |
| The foregoing instrument was acknowledged before me this FEB 1 5 2017 |
| by JESSICA FIGUEROA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST RESIDENTIA |
| MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the company. He/She is personally known to me or who has produced |
| identification. |
| Notary Public ST. VII. R. BUTTON Notary Fubl J., State of Florida Commissions FF 994939 My comm. supirer May 1 2, 2020 |
| Printed Name: Steven K. Sutton |
| My commission expires: |
| Printed Name: Steven K. Sutton My commission expires: 05/22/2020 |
| Co |

Assignment of Mortgage - MERS 01052017_416
Wintrack #: 10720269

MIN #: 100275610000012809 MERS Phone: (888) 679-6377

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EXHIBIT A

BORROWER(S): CYNTHIA Y. GRAY, A SINGLE WOMAN SOLELY

LOAN NUMBER: 60047659928223

LEGAL DESCRIPTION:

UNIT 1723-1, 1720-1P & 1720-1S IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 1/4 F AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON JUNE 8, 1983 AS DOCUMENT LR 3311732 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS SOCUMENT LR 3468377, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NHEN DAY COMPANY OF THE COMPANY OF T ALSO KNOWN AS: 1720 S. ARLINGTON HEIGHTS ROAD, UNIT 1A, ARLINGTON HEIGHTS, **ILLINOIS 60005**

IIII IIIIIIII GRAY

FIRST AMERICAN ELS **ASSIGNMENT**

Assignment of Mortgage - MERS 01052017_416 Wintrack #: 10720269

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