

UNOFFICIAL COPY



\*1705806103\*

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20687 - ASSOCIATED

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	57671309  ILIL FIXTURE
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File with: Cook, IL

Doc# 1705806103 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 11:25 AM PG: 1 OF 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
97-U07625 6/26/1997 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
LASALLE NATIONAL BANK, TRUST NUMBER 121001

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
ASSOCIATED BANK

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: LASALLE NATIONAL BANK, TRUST NUMBER 121001  
57671309 99001 9050590-9001

S yes  
P 05  
S N  
M N  
SC yes  
E yes  
INT no

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

97-U07625 6/26/1997 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

ASSOCIATED BANK

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

LASALLE NATIONAL BANK, TRUST NUMBER 121001

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

LASALLE NATIONAL BANK, TRUST NUMBER 121001 - 135 S LASALLE ST , CHICAGO, IL 60603

Secured Party Name and Address:

ASSOCIATED BANK - PO BOX 19097 , GREEN BAY, WI 54307-9097

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED EXHIBIT A

Parcel ID:

13-34-319: -001-0000; -002-0000; -003-0000 ;  
-004-0000; -005-0000; -006-0000; -007-0 000;  
-008-0000; -009-0000; -010-0000; -011-0000;  
-012-0000; -013-0000 & -014-0000

18. MISCELLANEOUS: 57671309-IL-31 20687 - ASSOCIATED BANK - CO

ASSOCIATED BANK

File with: Cook, IL

99001 9050590-9001

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****Parcel 1**

Lots 21 to 34, both inclusive, in Charles A. Raggio's Subdivision of that part of Block 3 in Hamilton's Subdivision of the South 60 acres of the East 1/2 of the Southwest 1/4 of Section 34, Township 40 North, Range 13 East of the Third Principal Meridian, lying East of the center line of North 45th Avenue, in Cook County, Illinois.

**Parcel 2**

All of the Turn-a-Round vacated public alley of variable width, lying east of and adjoining the East line of Lot 21, lying North of and adjoining the North line of Lot 21, lying East of and adjoining the East line of Lot 22, lying Southeasterly of and adjoining the Southeasterly line of Lot 26, lying Southwesterly of and adjoining the Southwesterly line of lots 27, 28 and 29, and lying West of and adjoining the West line of Lot 29; which lies North of a line drawn from the Southeast corner of Lot 21 to the Southwest corner of Lot 29, all in Charles A. Raggio's Subdivision of that part of Block 3 in Hamilton's Subdivision of the South 60 acres of the East 1/2 of the Southwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, lying East of the center line of North 45th Avenue.

Vacated by Ordinance made by the City of Chicago recorded September 21, 1988 as Document 88432459.

Commonly known as 4455-4465 West Grand Avenue, Chicago, Illinois.

Permanent Index Numbers:

- 13-34-319-001-0000
- 13-34-319-002-0000
- 13-34-319-003-0000
- 13-34-319-004-0000
- 13-34-319-005-0000
- 13-34-319-006-0000
- 13-34-319-007-0000
- 13-34-319-008-0000
- 13-34-319-009-0000
- 13-34-319-010-0000
- 13-34-319-011-0000
- 13-34-319-012-0000
- 13-34-319-013-0000
- 13-34-319-014-0000

**UNOFFICIAL COPY****EXHIBIT B****DESCRIPTION OF COLLATERAL**

All of the following property now or at any time hereafter owned by Mortgagor or in which the Mortgagor may now or anytime hereafter have any interest or rights, together with all of Mortgagor's right, title and interest therein:

- (i) all furniture, furnishings and equipment furnished by Mortgagor to tenants of the Premises (as legally described in Exhibit A hereto);
- (ii) all building materials and equipment located upon the Premises and intended to be incorporated in the improvements located thereon now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements;
- (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices;
- (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to the exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (v) all lobby or other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelving, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (vii) all lamps, chandeliers and other lighting fixtures;
- (viii) all recreational equipment and materials;
- (ix) all office furniture, equipment and supplies;
- (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) all laundry equipment, including washers and dryers;
- (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises;
- (xiii) all maintenance supplies and inventories;
- (xiv) all personal property used or to be used in connection with the operation of the Premises or the conduct of business thereon, including without limitation, business equipment and inventories located on the Premises or elsewhere, together with files, books of account, and other records, wherever located;
- (xv) any and all contracts now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, the books and records, and the right to appropriate and use any and all trade names used or to be used in connection with such business;

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This FINANCING STATEMENT is presented to the filing officer for filing pursuant to the Uniform Commercial Code. 1. Debtor(s) (Last Name First) and address(es): <b>LaSALLE NATIONAL BANK, not personally, but solely as Trustee under Tr. No. 121001          135 South LaSalle Street          Chicago, IL 60603</b>		2. Secured Party(ies) and address(es): <b>Associated Bank          Amoco Building          200 East Randolph          Chicago, IL 60601          Attn: Ross H. Carlson</b>	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office):  <b>FILING          TRAM 4309 06/25/97 1114A:00          COUNTY RECORDS</b>
4. This financing statement covers the following types (or items) of property:  <b>The personal property described on Exhibit A, located on the real property legally described on Exhibit B, which is owned by LaSalle National Bank as Trustee under Trust No. 121001</b>			5. Assignee(s) of Secured Party and Address(es):  <b>97 67625</b>
This statement is filed with the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected.		Filed with:	
Check <input checked="" type="checkbox"/> if covered: <input type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:			
By: <u>See attached signature page</u> Signature(s) of Debtor(s)		By: _____ Signature(s) of Secured Party(ies)	
(5) Debtor Copy.		<b>ORIGINATOR</b> Remove this copy and forward balance of form intact for filing.	

PROPERTY OF COOK COUNTY CLERK'S OFFICE