| RELEASE DEED NO | FFICIAL COPY | | |
|---|---|--|--|
| ILLINOIS STATUTORY | *1705810096* | | |
| | Doc# 1705810096 Fee \$40.00 | | |
| MAILTO: | RHSP FEE:\$9.00 RPRF FEE: \$1.00 | | |
| CHICAGO TITLE 10 S. LaSalle St. Suite 2930 | KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS | | |
| Chicago, Illinois 60603 | DATE: 02/27/2017 12:54 PM PG: 1 OF 2 | | |
| NAME & ADDRESS OF TAXPAYER: | | | |
| Cr | | | |
| | | | |
| 2013 60007 16f) | RECORDER'S STAMP | | |
| Know All Men by These Presen's, That | EBULON FINANCIAL GROUP, LLC, an Illinois limited liability | | |
| | nois for and in consideration of one dollar, and for other good and valuable acknowledged, do hereby remise, convey, release and quit-claim unto 2922 | | |
| | of the County of Cook, State of Illinois a_all right, title, interest, claim or | | |
| | we acquired in, through or by a certain Mortgage bearing the date the | | |
| | orded in the Recorder's Office of Cook_County, in the State of Illinois, as es therein described together with all the appurtenances and privileges | | |
| hereunto belonging to appertaining, situate | d in the County of Cook State of Illinois, as follows to | | |
| vit: | | | |
| | HE NORTHWEST 1/2 (BY AREA) OF LOT 8 IN DAVLIN, KELLEY | | |
| | HE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, ICIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS. | | |
| CANGE 13 EAST OF THE THIRD TRIN | CHAE MERIDIAN, II COOR COUNTY, ILLEINOIS. | | |
| NOTE: If additional space | re is required for legal – attach on separate 8-1/2" x 11 sheet, | | |
| | ninimum of 1/2" clear margin on all skles. | | |
| PERMANENT INDEX NUMBERS: 13-26 | -116-060-0000 | | |
| | | | |
| | I. RIDGEWAY AVENUE AGO, ILLINOIS | | |
| Dated this Ole to day of | mentes Des | | |
| Ebulon Financial Group, LLC | (Scal) (Scal) | | |
| By | | | |
| Alex Loyfman | (Seal) (Seal) | | |
| Park and Col | S 1 | | |
| - | ne owner, this release shall be filed with County Recorder flice the Mortgage or Deed of Trust was filed. | | |
| NIZYPE, DI EACE TEVD | DE COD DDIN'T NAME DELOW ALL GIONATUDES | | |
| | E OR PRINT NAME BELOW ALL SIGNATURES | | |
| COMPLIMENTS OF | ® CHICAGO TITLE INSURANCE COMPANY | | |
| · | CTIC Form No. 1165 | | |
| | | | |
| | | | |

UNOFFICIAL COPY

| STATE OF ILLINOIS } ss. COUNTY OF COOK } | | | | |
|--|---|---|-------------|---------------------|
| I the undersigned a Notary Public in and for Alex Loyfman, manager of EBULON F. person _ whose name subscribe Appeared before me this day in person, and acknowled Instrument as free and voluntary act, for the | INANCIAL GRO d to the foregoing ir dged thatl uses and purposes | OUP, LLC, Personally astrument, nesigner therein set forth. | known to n | ne to be the same |
| Given under my and notarial scal, this | _26 day d | of <u>Novew</u> | ber, L | 0/3. |
| | Solv | Sa River | Sura | Ŋ |
| My commission expires <u>FERMORY</u> | 1, , Ž | 617. | | Notary Public |
| SOFIYA KURTSMAN OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires February 27, 2017 | 74 Cour | | | |
| IMPRESS SEAL HERE | | | | |
| NAME and ADDRESS OF PREPARER: David Chaiken, Esq. 111 W. Washington, #823 | <u> </u> | UNDER PROVISI | | PARAGRAPH TON 4, |
| Chicago, IL 60602 | DATE: | | <u> </u> | |
| | Signature c | of Buyer, Seller or | Representa | tive |
| This conveyance must contain the name and addre And name and address of the person preparing the | | | 55 ILCS 5/8 | i-5020) |
| | | | FROM | RELEASE DE |
| | | TO | M | E DE |