JNOFFICIAL COP

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC E0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402

Doc# 1705812055 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 02:03 PM PG: 1 OF 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0643 35 324 "GARIBAY" Lender ID:524970/0101729481 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by DAVID C. GARIBAY AND DAIANA GARIBAY, originally to PRESIDENTIAL MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/26/2004 R coi led: 07/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418319118, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-101-019-1147

Property Address: 1707 SESSIONS WALK, HOFFMAN ESTATES, IL 6)195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. ile 14's Office

Wells Fargo Bank, M.A. On January 12th,

KYLER HALL Vice President Loan

Documentation

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OFFICIAL COP

STATE OF California **COUNTY OF San Bernardino**

On January 12th, 2017 before me, ELIZABETH LUNA, Notary Public, personally appeared KYLER HALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 11/01/2019 \$2129157

(This area for notarial seal)

Prepared By:

11-02.

COUNTY CIENTS OFFICE Kyler Hall, WELLS FARGO HOME MORTG/GE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

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EXHIBIT A

Legal Description: PARCEL 1: UNIT 1707 IN SESSIONS WALK IN HILLDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT 25211897 TOGETHER WIT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT AS CREATED BY DISCLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214474 AND AS FILED AS DOCUMENT UR3143390 FOR HINDRESS AND EGRESS AND FOR THE BENEFT, OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED RECORDED DECEMBER 14, 1979 AS DOCUMENT 25282542 MADE BY AMERICAN NATIONAL BANK AND TRUST. COMPANY AS TRUSTEE UNDER TRUST NO. 45354 TO MICHAEL F. MARTINEZ AND BETSY M. MARTINEZ HIS WIFE.