## UNOFFICIAL COPYMILIE

MAIL RECEIPT TO:

BP Peterman Law Group LLC 165 Bishops Way Suite 100 Brookfield, WI 53005

Riepared By 4

Doc# 1705816046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 03:29 PM PG: 1 OF 3

Space for Recorder Office Only

## **RELEASE OF MORTGAGE**

The undersigned Provident Funding Associates, L.P., hereby certifies that the mortgage, dated December 10, 2007, executed by Christine M. Deering, mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., as mortgagee, and recorded on December 28, 2007 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0736248029, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Address of Mortgaged Real Estate: 245 Acorr Dr.ve, Streamwood, IL 60107

Legal Description: That part of Lot 6 in Block 19 in Streamwood Green Unit Three B, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1981 as Document No. 87488450, described as follows:

Beginning at the Southwest corner of said Lot 6; thence North 0 01. 43" West along the West line of said Lot 6, a distance of 67.15 feet; thence South 89 58 54. East, a distance of 44.80 feet; thence North 0 01 43" East, a distance of 57.88 feet to a point on the North line of said Lot 6; thence North 89 53 17" East along said North lot line, a distance of 45.14 feet to the Northeast corner of said Lot 6; thence South 0 01 43" East along the East line of said Lot 5 thence South 89 58 17" West along the South line of said Lot 6, a distance of 90.00 feet to the place of beginning. Except that part thereof described as follows: Beginning at the Southwest corner of said Lot 6; thence North 0 01 43" West along the West line of said Lot 6, a distance of 57.15 feet; thence South 89 58 54" East, a distance of 90.00 feet to a point on the East line of said Lot 6; thence South 0 01 43" East along said East lot line, a distance of 67.08 feet to the Southeast corner of said Lot 6; thence South 89 58 17" West along the South line of said Lot 6, a distance of 90.00 feet to the place of beginning, in Cook County, Illinois.

P.I.N.: 06-24-413-023-0000

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF the undersigned	ed has executed this release on the 28 day of
December, 2016.	
Haven Markins Aup	- Ca Allached
Subscribed and sworn before me this the	day of, 20
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Notary Public	
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## **UNOFFICIAL COPY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or velidity of that document
State of California County of Sonoma
Subscribed and sworn to (or affirmed) before me on this 28 day of December , 20 16 , by Karen Corkins , proved to me on the basis of satisfactory evidence to be the
NINA STAFFORD. COMM. # 2027717 COmm. Ext. JUNE 7, 2017  Signature  Signature
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