## **UNOFFICIAL CO**

PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360

Lake Zurich, II 60047

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

Loan Number 1438768044

MIN:101201220150329039

MERS Phone #:(888' 679 MERS

Doc# 1705818046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 02:43 PM PG: 1 OF 3

Lender ID:361

#### SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose partier, dittes and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): IUSTAVO ALVARADO CARMONA AND JESSICA ORALIA

### PELAYO HUSBAND AND WIFE

Original Instrument No:1602812018 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 01/11/2016 Original Recording Date: 01/28/2016

Property Address:317 OAK MEADOW CT D1, SCHAUMBURG, IL, 60193

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:07-24-302-016-1151

PIN #: 07-24-302-016-1151 County :COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of canuary 04, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: CYNDILU BLANK, ASSISTANT SECRETARY

1705818046 Page: 2 of 3

### **UNOFFICIAL COPY**

STATE OF Illing & COUNTY OF LAKE

This instrument was acline yieldged before me on January 04, 2017 by CYNDILU BLANK, as ASSISTANT

SECRETARY OF MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2076, on behalf of said corporation

Witness my hand and official seal on the data hereinabove set forth.

THA A AFIF GOODWIN

OFFICIAL SEAL

NOTAR / PUPLIC

STATE OF IL LING IS

MY COMMISSION FXPIRES

FEBRUARY 25, 2 26

TINA MARIE GOODWIN, Notary Public

My Commission Expires: 2/25/2020

Loan Number: 1438768044

1705818046 Page: 3 of 3

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### LEGAL DESCRIPTION

Legal Description: UNIT NO. 5587RD-1 IN LEXINGTON GREEN II AS DELINEATED ON SURVEY OF PARTS OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-24-302-016-1151 Vol. 187

adow Ct.,

Cook County Clark's Office Property Address: 317 Oak Meadow Ct., D1, Schaumburg, Illinois 60193