

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)

Doc#: 1705818005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2017 10:13 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S STAMP

LN # 7553028-7 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd
St Oak Brook IL 60521 FKA ADDISON STATE BANK a corporation of the State
of ILLINOIS for and in consideration of the payment of the
indebtedness secured by the CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
KASPER DEVELOPMENT, LLC 530, his, her, legal representatives and assigns, all
the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF
RENTS, bearing date JULY 11, 2016, and recorded in the Recorder's Office
of COOK County, in the State of Illinois, in book of records, on page__ as
Document No. 1624210109/1624210110 as described, situated in the County of
COOK, State of Illinois, as follows, to wit:

LOT 33 IN BLOCK 6 IN TAYLOR AND KREIGHS SUBDIVISION IN PIERCE AND REYNOLDS
RESUBDIVISION OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-04-115-032-0000

ADDRESS: 530 W. ROOT STREET, CHICAGO, IL 60609

Together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be
signed by its Vice President, and attested by its Vice President, and its
Corporate Seal to be hereto affixed, this 24TH day of FEBRUARY, 2017

By: [Signature]
Steven W. Frank, Vice President

ATTEST: [Signature]
Marc N. Gryzlo, Vice President



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STATE OF ILLINOIS

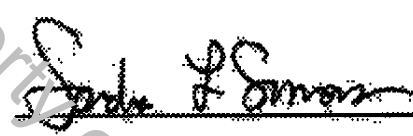
) SS

COUNTY OF DUPAGE

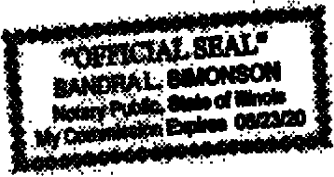
I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven W. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Marc N. Gravelo, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH day of FEBRUARY, 2017

NOTARY PUBLIC



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison IL 60101

Property of Cook County Clerk's Office