

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST BY
CORPORATION (ILLINOIS)

Doc#: 1705818006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2017 10:13 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S STAMP

LN # 7545680-12 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd
St Oak Brook IL 60523 E/K/A ADDISON STATE BANK a corporation of the State
of ILLINOIS for and in consideration of the payment of the
indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF
MORTGAGE/AMENDMENT AND FORBEARANCE AGREEMENT hereinafter mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto MARK PROPERTIES, AN ILLINOIS
CORPORATION, heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF
MORTGAGE/AMENDMENT AND FORBEARANCE AGREEMENT, bearing date SEPTEMBER 27,
2007/OCTOBER 1, 2008/OCTOBER 1, 2009/OCTOBER 1, 2010/MAY 1, 2012 and
recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page _____ as Document
No. 0728215128/0728215129/0833908201/0934308591/1036308786/1216308476, as
described, situated in the County of COOK, State of Illinois, as follows,
to wit:

LOTS, 1,2,3,4 AND 5 IN RYAN AND MAHER'S WESTERN AVENUE BOULEVARD
SUBDIVISION OF LOT 9 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

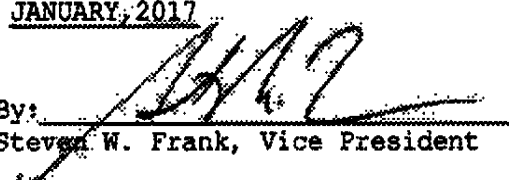
TAX ID: 19-01-420-087-0000/19-01-420-088-0000/19-01-420-089-0000/19-01-
420-090-0000/19-01-420-091-0000

ADDRESS: 4500 S WESTERN AVENUE, CHICAGO, IL 60609

Together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be
signed

By its Vice President, and attested by its Vice President, and its corporate
Seal to be hereto affixed, this 9TH day of JANUARY, 2017

By: 
Steven W. Frank, Vice President

ATTEST
Marc N. Gyzlo, Vice President



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STATE OF ILLINOIS

) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven M. Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Marc N. Gryzlo, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9TH day of JANUARY, 2017

NOTARY PUBLIC



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101