

# UNOFFICIAL COPY

Doc#: 1705822065 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/27/2017 10:02 AM Pg: 1 of 3

Record & Return To:  
**Surf City Investors, LLC**  
**9151 Atlanta Avenue, #6093**  
**Huntington Beach, CA 92615**

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Granite Investment Group**, whose address is **2 Park Plaza, Suite 800, Irvine, CA 92614 (Assignor)**, does hereby grant, assign and transfer to **Surf City Investors, LLC**, whose address is **9151 Atlanta Avenue, #6093, Huntington Beach, CA 92615**, its successors, assigns and transferees (**Assignee**), all of its right, title and interest in and to a certain Mortgage recorded in the County of Cook, State of Illinois and referenced below.

Original Borrower: **TARAS HOMENYUK, AN UNMARRIED MAN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date of Mortgage: **6/18/2010** Recorded on **6/29/2010** as Document No. **1018050014** and re-recorded on **10/8/2010**, as Document No. **1028156100**

Original Mortgage Amount: **\$69,069.00**


Property Commonly Known as: **4412 EUCLID AVENUE UNIT 1B, ROLLING MEADOWS, ILLINOIS 60008**

Legal Description: **SEE EXHIBIT "A" ATTACHED.**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **2/21/2017**

**Granite Investment Group**

By: **Granite Investment Group**  
Its Manager

  
By: **John J. Heller**  
Its Manager

(NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE)

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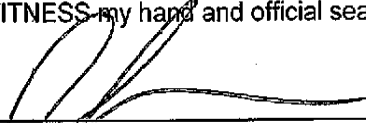
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

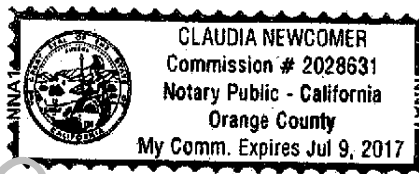
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On ~~February 21, 2017~~, before me, Claudia Newcomer, Notary Public, personally appeared, John J. Heller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Claudia Newcomer  
My Commission Expires: 07/09/2017



County of Cook Clerk's Office

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## Exhibit A – Legal Description

**PARCEL 1: UNIT 4412-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KINGS WALK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94-533561 AND AS AMENDED AND RESTATED BY DOCUMENT NO. 0328731069, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NO. 94-341471.**

**PERMANENT TAX NUMBER: 02-26-117-013-1194**

Property of Cook County Clerk's Office