

# UNOFFICIAL COPY



\*1705833076\*

Doc# 1705833076 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 10:42 AM PG: 1 OF 2

When Recorded Return to:  
Attn: LR Department (Cust: 671)  
T.D. Service Company  
4000 W. Metropolitan Drive, Suite 400  
Orange, CA 92868

Prepared by, Recording Requested By and Return to:  
Roosevelt Management Company  
Attn: Keenan Cain  
1755 Wittington Place  
Ste 400  
Dallas, TX 75254  
972-373-1143  
Client Id: Pimco/ACL  
Loan #: 369584572



7600.491382  
4606280DT

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL1, ITS SUCCESSORS AND ASSIGNS, whose address is 1010 Grand Blvd., 4th Floor, Kansas City, MO 64106, does hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT forever and without recourse, whose address is 60 Livingston Avenue, EP-MN-WS3D, St. Paul, Minnesota 55107, all its right, title and interest in and to the described Mortgage executed by JACQUELINE PURNELL, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND ASSIGNS for \$280,000.00 dated 4/6/2007 of record on 6/14/2007 at Document Number 0716506036, in the COOK County Clerk's Office, State of ILLINOIS.**

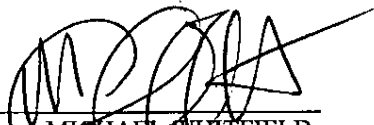
Property Address: 1828 N LUNA AVE, CHICAGO, ILLINOIS 60639

Legal description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 17 IN MILLS AND SONS SUBDIVISION OF BLOCK 3 (EXCEPT ALLEYS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1925 AS DOCUMENT 9131114 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 13-33-303-013-0000

Executed this 10/26/14

**UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL1 BY AND THROUGH ITS ATTORNEY IN FACT, SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES**

  
By: MICHAEL WHITFIELD  
Title: VP, LOAN ADMINISTRATION

S 4  
P 2  
S 7  
M N  
SC 4  
E 4  
INT 97K

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

STATE OF PENNSYLVANIA

COUNTY OF Crawford

Before me, the undersigned officer, on this day, personally appeared MICHAEL WHITFIELD the VP, LOAN ADMINISTRATION of Servis One, Inc. dba BSI Financial Services. as attorney in fact for UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL1, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this Oct. 26, 2016.

Kathy J. Myers  
Notary Public in and for the State of Pennsylvania  
Notary's Printed Name: Kathy Myers  
My Commission Expires: 08-08-2020

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Kathy J. Myers, Notary Public  
City of Titusville, Crawford County  
My Commission Expires Aug. 8, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

For \$280,000.00 dated 4/6/2007



Cook County Clerk's Office