# UNOFFICIAL



PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360

Lake Zurich, II 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

Loan Number. 1,50867625

MIN:1000271-1450001457-7 MERS Phone #:(885) 679 MERS Doc# 1705833100 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 11:13 AM PG: 1 OF 3

Lender ID:Y81

#### SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONAL PANK OF KANSAS CITY, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, drites and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JOSH ROTHENBERG, SINGLE MAN.

Original Instrument No:1403742059 Original Deed Book N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 01/10/2014 Original Recording Date: 02/06/2014

Property Address: 2045 W CONCORD PLACE #403, CHICAGO, IL, 307,47

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-31-333-029-1020;14-31-333-029-1038

PIN #: 14-31-333-029-1020;14-31-333-029-1038 County :COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of January 02, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. POX 2026,

FLINT, MI 48501-2026

By: BETTINA HONOLD, ASSISTANT SECRETARY

S 7 P 3 N N SC 4 NT M

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# **UNOFFICIAL COPY**

STATE OF Pinois COUNTY OF LAKE

This instrument was acknowledged before me on January 02, 2017 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 8501-2026, on behalf of said corporation

Witness my hand and official seal on he date hereinabove set forth. Soot County

MADRA C THOMAS-MOORE, Notary Public

My Commission Expires: 1/25/2020

Loan Number: 1450867625

**COMMISSION EXPIRES** JANUARY 25, 2020

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# **UNOFFICIAL COPY**

STREET ADDRESS: 2045 W. CONCORD PLACE UNIT 403

CITY: CHICAGO ' COUNTY: COOK

TAX NUMBER: 14-31-333-029-1020 and 14-31-333-029-1038

### LEGAL DESCRIPTION:

UNIT 403 AND PARKING UNIT P-8 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE Clerk's Office INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.