		, <del></del>				
UCC FINANCING STATEMENT		· ,	×į	705834089*		
FOLLOW INSTRUCTIONS		Doc# 17	9583	4089 Fee \$52.0	<u> </u>	
A. NAME & PHONE OF CONTACT AT FILER (optional)		20211, 21				
Harrison C. Smith, Esq.		RHSP FEE:	\$9.00	RPRF FEE: \$1.00		
B. E-MAIL CONTACT AT FILER (optional)		KAREN A. YARBROUGH				
hsmith@krooth.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		COOK COUN	TY REC	ORDER OF DEEDS		
Harrison C. Smith, Esq.		DATE: 02/	27/201	.7 03:29 PM PG: 1	L OF B	
Krooth & Altman LLP						
1850 M Street, NW, Suite 400		×				
Washington, DC 20/36 (202) 293-8200	ı					
(EVE) E73-0E00	ı	THE ABOVE SPAC	E IS FO	OR FILING OFFICE USE	ONLY	
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact,	full name; do not omit, modi				-	
				tatement Addendum (Form U		
1a. ORGANIZATION'S NAME		···				
PARK SHORE EAST COOPERATIVE						
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			
$O_{\mathcal{K}}$	•					
1c. MAILING ADDRESS	CITY	•	STATE	POSTAL CODE	COUNTRY	
1561 East Park Shore Drive	Chicago		IL	60637	USA	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e. act		fu or abbreviate any part of t		<u> </u>		
				tatement Addendum (Form U		
2a. ORGANIZATION'S NAME	<del>-</del>					
	'					
OR 2b. INDIVIDUAL'S SURNAME	FIRST FERCUL'AL NA	ME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX	
					]	
2c. MAILING ADDRESS	CITY	5	STATE	POSTAL CODE	COUNTRY	
		/x.	0,,,,,	001112 0002		
A OFCURED CARTUR MALE			l			
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SI 38. ORGANIZATION'S NAME	ECURED PARTY): Provide	only one Secured Party name	(3a or 3	b)		
P/R MORTGAGE & INVESTMENT CO	)DD	しン				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME O	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX	
SU, INDIVIDUAL S SUNTAINE	FIRST FERSONALINA	CALE	ADDITIC	MAE NAME(S)/INTTAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	4	STAIL	TPOSTAL CODE	COUNTRY	
			1			
11555 N. Meridian Street, Suite 400	Carmel		ÍN	46932	USA	
4. COLLATERAL: This financing statement covers the following collateral:				Ux.		
SEE EXHIBIT "B" ATTACHED HERETO AND M	ADE A PART HE	REOF FOR A DES	SCRII	PTION OF COLLA	TERAL.	
			J	TION	i i Die izi	
				70		
		•				

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Selfer/Buy	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	· · · · · · · · · · · · · · · · · · ·
Filed with the Recorder's Office of Cook County, Illinois	

1705834089 Page: 2 of 8

# **UNOFFICIAL COPY**

### **UCC FINANCING STATEMENT ADDENDUM**

OLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement because Individual Debtor name did not fit, check here	nt; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
PARK SHORE EAST COOPERATIVE	<del></del>				
9b. INDIVIDUAL'S SURNAME	············				
FIRST PERSONAL N/ 5					
ADDITIONAL NAME(S): NIT (S)	SUFFIX				
		THE ABOVE	SPACE	S FOR FILING OFFIC	CE USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name	ne or Debtor name that did not fit in	line 1b or 2b of the F	inancing S	tatement (Form UCC1) (	use exact, full nar
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the					
10a. ORGANIZATION'S NAME					
R 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	97				SUFFIX
ic. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
		_		1	
	GNOR SECURE'S PARTY'S	S NAME: Provide o	inly <u>one</u> na	me (11a or 11b)	
11a. ORGANIZATION'S NAME	*() <sub>*</sub>				
SECRETARY OF HOUSING AND URBAN DEVE	LOPMENT	,			
	LOPMENT FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S	) SUFFIX
SECRETARY OF HOUSING AND URBAN DEVE		-C/-	ADDITIO	NAL NAME(S)/INITIAL(S	
SECRETARY OF HOUSING AND URBAN DEVE  11b, INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME	C/O.	STATE	POSTAL CODE	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	C			SUFFIX COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b, INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Con	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard	FIRST PERSONAL NAME	Co	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  . ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY Chicago	MENT:	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  1. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY Chicago	_	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY Chicago  the 14. This FINANCING STATES	ut covers as-	STATE	POSTAL CODE 60604	COUNTRY
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  8. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  i. Name and address of a RECORD OWNER of real estate described in item 16	CITY Chicago  the 14. This FINANCING STATE	ut covers as-	STATE  IL  extracted	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	CITY Chicago  the 14. This FINANCING STATES	ut covers as-	STATE  IL  extracted	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	The 14. This FINANCING STATES  Covers timber to be countries  16. Description of real estates  See Exhibit "A" at description of real	tached hereto	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	The 14. This FINANCING STATES covers timber to be compared to the covers timber to be constituted.  See Exhibit "A" at	tached hereto	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	The 14. This FINANCING STATES  Covers timber to be countries  16. Description of real estates  See Exhibit "A" at description of real	tached hereto property.	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STATE    Covers timber to be compared to the covers timber timber to t	tached hereto property.	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STATE    Covers timber to be compared to the covers timber timber to t	tached hereto property.	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STATE    Covers timber to be compared to the covers timber timber to t	tached hereto property.	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STATE    Covers timber to be compared to the covers timber timber to t	tached hereto property.	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA
SECRETARY OF HOUSING AND URBAN DEVE  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  77 West Jackson Boulevard  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STATE    Covers timber to be compared to the covers timber timber to t	tached hereto property.	STATE  IL  extracted and n	POSTAL CODE 60604  collateral is filed a	COUNTRY USA

### EXHIBIT "A" LEGAL DESCRIPTION

THE EAST 40 FEET OF LOT 13 AND LOTS 14 TO 24 BOTH INCLUSIVE, (EXCEPT THE WEST 20 FEET OF THAT PART OF LOT 15 LYING EAST OF AND ADJOINING A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 8.63 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF LOT 15, 8.65 FEET EAST OF THE NORTHWEST CORNER THEREOF) IN NELSON & BENNETT'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF ILLINOIS CENTRAL RAILROAD, (EXCEPT THE SOUTH 20 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 11, INCLUSIVE, (EXCEPT THE WEST 20 FEET OF LOT 11) IN BLOCK 1 IN "PARKVIEW", BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD CO., IN COOK COUNTY, ILLINOIS.

### PHASE II (PART 2):

A TRACT OF LAND COMPRISING ALL OR A PART OF THE FOLLOWING MENTIONED LOTS, ALLEYS AND STREETS, TO WIT:

LOT 2 (EXCEPT THE NORTH 49 FEET THEREOF), LOTS 3, 4, 5, 6, 11, 25, 26, 27, 28, 29 AND 30 IN BLOCK 3 AND LOTS 1 TO 10, INCLUSIVE, IN BLOCK 4, ALL IN "PARKVIEW", BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAIL POAD COMPANY, IN COOK COUNTY, ILLINOIS.

#### **ALSO**

LOTS 3, 4 AND 5 TOGETHER WITH THE ADJOINING EAST-WEST AND NORTH-SOUTH ALLEYS AS LAID OUT IN THE RESUBDIVISION OF LOTS 7 TO 10 AND 21 TO 23, INCLUSIVE, AND PART OF LOTS 11 AND 20 IN BLOCK 3 IN "PARKVIEW" ABOVE DESCRIBED.

**ALSO** 

LOTS A AND B IN ARCHIE HOOD'S RESUBDIVISION OF LOT 1 AND THE NORTH 49 FEET OF LOT 2 IN BLOCK 3 IN "PARKVIEW" AS AFORESAID.

#### **ALSO**

PART OF SOUTH BLACKSTONE AVENUE, NOW VACATED, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EAST 62ND STREET EXTENDED.

THE AFOREMENTIONED TRACT OF LAND BEING ALL OR A PART OF THE ABOVE-MENTIONED PROPERTY AND IS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF BLACKSTONE AVENUE AND THE NORTH LINE OF EAST 63RD STREET; THENCE NORTH 89 DEGREES 43 MINUTES WEST ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 14.50 FEET; THENCE DUE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SOUTH BLACKSTONE AVENUE, A DISTANCE OF 215.0 FEET FOR A POINT OF BEGINNING, CONTINUING THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 68.34 FEET: THENCE NC27H 79 DEGREES 19 MINUTES 57 SECONDS WEST, A DISTANCE OF 154.73 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 20 FEET SOUTHEASTERLY OF AND PARALLEL TO THE EASTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD: THENCE NORTH 10 DEGREES 40 MINUTES 03 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 467.85 FEET TO THE SOUTH LINE OF EAST 62ND STREET; THENCE SOUTH 89 DEGREES 33 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF EAST 62ND STREET. A DISTANCE OF 380.07 FEET TO THE WEST LINE OF SOUTH HARPER AVENUE; THENCE DUE SOUTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE. A DISTANCE OF 278.43 FEET TO A POINT WHICH IS 492.00 FEET NORTH OF THE NORTH LINE OF EAST 63RD STREET, MEASURED ALONG THE WEST LINE OF SOUTH HARPER AVENUE; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 283 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE. A DISTANCE OF 62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET. A DISTANCE OF 93 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 215 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 144.60 FEET TO THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE AND THE POINT OF BEGINNING OF THE AFOREMENTIONED TRACT OF LAND.

PINS: 20-14-411-031-0000 20-14-411-032-0000

20-14-411-033-0000

20-14-417-012-0000

20-14-418-022-0000

20-14-418-025-0000 20-14-418-029-0000

20-14-418-030-0000

1561 East Park Shore Drive, a/k/a 1561 E. 61st Street,

Chicago, IL 60637

# EXHIBIT "B" TO UCC-1 FINANCING STATEMENT

DEBTOR:

PARK SHORE EAST COOPERATIVE, an Illinois not for profit corporation ("Borrower")

SECURED PARTY:

P/R MORTGAGE & INVESTMENT CORP., an Indiana corporation ("Lender")

ADDITIONAL SECURED PARTY:

SECKETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD" and together with the Lender the "Secured Parties")

Capitalized terms not otherwise defined herein shall have the following meanings:

"Governmental Authority" means any board, commission, department or body of any municipal, county, state, t ibal or federal governmental unit, including any U.S. territorial government, and any public or quasi-public authority, or any subdivision of any of them, that has or acquires jurisdiction over the Mortgaged Property, including the use, operation or improvement of the Mortgaged Property.

"Impositions" means (1) any water, sewer or other similar charges, (2) the premiums for fire and other hazard insurance, rent loss insurance and such other insurance as Lender may require, (3) taxes, assessments, vault remais and other charges, if any, general, special or otherwise, including all assessments for schools, public betterments and general or local improvements, which are levied, assessed or imposed by any public authority or quasi-public authority, and which, if not paid, will become a lien, on the Land or the Improvements, (4) mortgage insurance premiums paid or to be paid to HUD, (5) ground rents, (6) any other amounts due under the Security Instrument that Debtor fails to pay, (7) Reserve for Replacement, Residual Receipts and all other escrows or accounts required by Lender or HUD whether or not held by Lender or HUD, and/or (8) amounts for other charges and expenses which Lender at any time reasonably deems necessary to protect the Mortgaged Property, to prevent the imposition of liens on the Mortgaged Property, or otherwise to protect Lender's interests, all as reasonably estimated from time to time by Lender.

"Reserve for Replacement" means an account required by HUD and held by Lender for defraying certain costs of replacing major structural elements and mechanical equipment of the Improvements or for any other purpose.

"Residual Receipts" means certain funds, the distribution and use of which is restricted by HUD, held by non-profit, public body and limited dividend Debtors under loans insured or held by HUD pursuant to Section 220, Section 221(d)(3) and 231 of the

Exhibit B to UCC

National Housing Act, as amended.

The security instrument securing the loan from Secured Party to Debtor grants to Lender, *inter alia*, a security interest covering the following types (or items) of property, and all products and cash proceeds and non-cash proceeds thereof (the "Mortgaged Property"):

- 1. **Improvements**. The buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the land described in Exhibit "A" attached to this Financing Statement (the "Land"), including any future replacements and additions (the "Improvements");
- 2. **Fixtures.** All property or goods that are or becomes so related or attached to the Land or the Improvements that an interest arises in them under real property law, whether acquired now or in the future, excluding all tenant owned goods and property and including but not limited to: machinery, equipment, engines, boilers, incinerators, installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention, or fire direction or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposals, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and well coverings; fences, trees and plants; swimming pools; and exercise equipment (the "Fixtures"),
- Personalty. All equipment, inventory, general intangioles which are used now or in the 3. future in connection with the ownership, management or operation of the Land or the Improvements or are located on the Land or in the Improvements, including: furnitare, furnishings, machinery, building materials, appliances, goods, supplies, tools, books, records (whether in written or electronic form), computer equipment (hardware and software) and other to gible or electronically stored personal property (other than Fixtures) that are owned, leased or used by Dibtor now or in the future in connection with the ownership, management or operation of the cand or the Improvements or are located on the Land or in the Improvements, and any operating agreements relating to the Land or the Improvements, and any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements, choses in action and all other intangible property and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land. Generally, intangibles shall also include all cash and cash escrow funds, such as but not limited to: Reserve for Replacement accounts, bank accounts, Residual Receipts accounts, and investments. (the "Personalty")
- 4. **Other Rights**. All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and gores of

Exhibit B to UCC Page 2

land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated (the "Other Rights");

- 5. **Insurance**. All insurance policies covering any part of the Mortgaged Property and all proceeds paid or to be paid by any insurer of any part of the Mortgaged Property, whether or not Borrower obtained the insurance pursuant to Lender's Secured Parties' requirements (the "**Insurance Proceeds**");
- 6. Awards. All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any our part of the Mortgaged Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof (the "Awards");
- 7. **Contracts.** All contracts, options and other agreements for the sale of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations (the "Contracts");
- 8. Other Proceeds. All proceeds (cash or non-cash), liquidated claims or other consideration from the conversion, voluntary or involuntary, of any of the Mortgaged Property into cash or liquidated claims, and the right to collect such proceeds, liquidated claims or other consideration (the "Other Proceeds");
- 9. **Rents**. All rents (whether from residential or non-residential space), revenues, issues, profits (including carrying charges, maintenance fees, and other cooperative revenues, and fees received from leasing space on or access to any part of the Mortgaged Property) and other income of the Land or the Improvements, gross receipts, receivables, parking lees laundry and vending machine income and fees and charges for food and other services provided at the Mortgaged Property, whether now due, past due, or to become due, Residual Receipts, and e crow accounts, however and whenever funded and wherever held (the "Rents");
- 10. Leases. All present and future leases, subleases, licenses, concessions or gran's or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Mortgaged Property, or any portion of the Mortgaged Property (including but not limited to proprietary leases, non-residential leases or occupancy agreements if Borrower is a cooperative housing corporation), and all modifications, extensions or renewals. (Ground leases that create a leasehold interest in the Land and where the Debtor's leasehold is security for the Loan are not included in this definition.) (the "Leases");
- 11. Other. All earnings, royalties, instruments, accounts, accounts receivable, supporting obligations, issues and profits from the any part of the Mortgaged Property, and all undisbursed

Exhibit B to UCC Page 3

proceeds of the Loan and, if Borrower is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents;

- 12. Imposition Deposits. Deposits held by the Lender to pay Impositions (the "Imposition Deposits");
- 13. **Refunds or Rebates**. All refunds or rebates of Impositions by any Governmental Authority or insurance company (other than refunds applicable to periods before the real property tax year in which the security instrument securing the loan from Secured Party to Debtor is dated);
- 14. **Ten: or Security Deposits**. All tenant security deposits which have been forfeited by any tenant under any Lease;
- 15. **Names**. All hardes under or by which any of the above Mortgaged Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Mortgaged Property; and
- 16. Litigation. All awards, payments, settlements or other compensation resulting from litigation involving the Mortgaged P or erty.

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