

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1705949090 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2017 09:31 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: February 27, 2017

Loan#: 3000610207
Invoice#: E2916879
Package#: 80648707
Document#: 6226516

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SHANTAN KETHIREDDY** A SINGLE PERSON currently residing at **740 W FULTON ST APT 1303, CHICAGO, Illinois 60661**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **January 25, 2008** and filed for record **February 29, 2008**, as Document Number **0806005324** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 740 W FULTON ST APT 1303, CHICAGO, IL 60661 LEGAL DESCRIPTION: PARCEL 1: UNIT 1303 IN THE 740 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAYMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 174 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707215073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

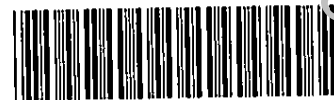
US Bank National Association

PIN: 17-09-307-010-0000

By



Lisa Spurbeck, Mortgage Officer

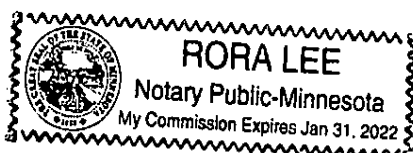


+U06226516+

6664 2/26/2017 80648707/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 27th day of February, 2017, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Rora Lee, Notary Public
My Commission Expires: January 31, 2022.