UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1705949020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/28/2017 08:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from COZENN JOHNSON AKA COZENN JOHNSON JR AND OCTAVIA JOHNSON to JPMORGAN CHASE BANK, N.A., dated 09/14/2007 and recorded on 10/12/2007, in Book N/A, at Page N/A, and/or Document 0728502117 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 19-35-316-029-000

Property Address: 3836 W 85TH ST CHICAGO, IL 60%52-3724

Witness the due execution hereof by the owner and holder of said mortgage on 02/27/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

My Clork's On 02/27/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 00414511801907

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 00414511801907

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 33 AND THE WEST 6.25 FEET OF LOT 34 IN BLOCK 8 IN WALLACE G. CLARK ANY AWEST MERIDIAN.

OR COOK COUNTY CLOSELY & OFFICE AND COMPANY'S 4TH ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 19-35-316-029-0000.