

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962



Doc# 1705906055 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2017 04:15 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXXX7255 "MILLS" Lender ID: 093/1680303250 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by FRANCES L MILLS, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/21/2001 Recorded: 03/08/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020263674, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-10-201-024-1260

Property Address: 1415 EAST CENTRAL ROAD #201 A, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV

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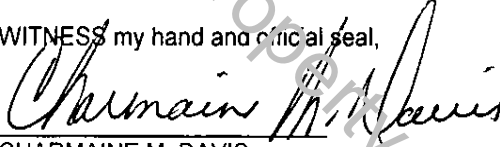
RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
F/K/A CHARTER ONE BANK, F.S.B.  
On January 20th, 2017

By:   
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On January 20th, 2017, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018 (This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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**CHICAGO TITLE INSURANCE COMPANY**

EQUITY SEARCH PRODUCT

20263674



CTIC ORDER NO.: 1408 H21053487 HE.

20263674

**D. LEGAL DESCRIPTION:**

UNIT NO. 201A IN BUILDING NO. 3, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C" TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET OF THE WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 08-10-201-024-1260

BORROWER'S NAME: MCCOY