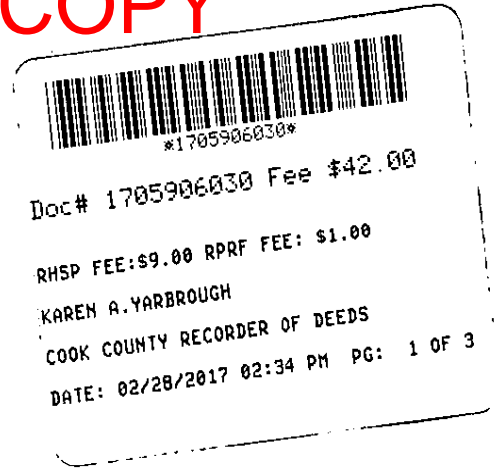


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
TAMARA L BOSTICK



And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 009 Service#: 1398059RL1



Loan#: 2900792451

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: COLLEEN M. DEARTH/KA COLLEEN GROGAN AND GEORGE GROGAN, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JUNE 22, 2015 Recorded on: JULY 13, 2015 as Instrument No. 1519439024 in Book No. --- at Page No. ---

Property Address: 7320 114TH ST W, WORTH, IL 60482-0000

County of COOK, State of ILLINOIS

PIN# 23-24-213-019-0000

Legal Description: See Attached Exhibit

SPS
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UNOFFICIAL COPY

Loan#: 2900792451 Srv#: 1398059RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 18, 2017**
U.S. BANK NATIONAL ASSOCIATION

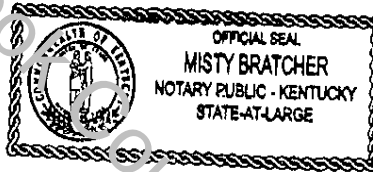
By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 18, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



DAVIESS COUNTY Clerk's Office

UNOFFICIAL COPY

2900792451-IL

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS:
LOT 239 IN ARTHUR DUNAS HARLEM AVENUE ADDITION A SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

REGISTERED LAND CERTIFICATE OF TITLE NO. 1493347

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1101046126,
OF THE COOK COUNTY, ILLINOIS RECORDS.