UNOFFICIAL CO

PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360

Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number, 1452024977

MIN:100196399005008223 MERS Phone #:(888) 679 MERS Doc# 1705906035 Fee \$42.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2017 02:46 PM PG: 1 OF 3

Lender ID:M24

### SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and resorring information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):SUSAN H. GR DSSFR A SINGLE WOMAN AND NOT A PARTY TO A CIVIL

### UNION

Original Instrument No:1418822055 Original Deed Book:N/A ON GINAL DEED PAGE:

N/A

Date of Note: 06/23/2014 Original Recording Date: 07/07/2014

Property Address: 484 PARK BARRINGTON DR, BARRINGTON, IL, 60010

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:01-12-210-007-0000

PIN #: 01-12-210-007-0000 County :COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of January 04, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, M! 48501-2026

C

By: BETTINA HONOLD, ASSISTANT SECRETARY

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# **UNOFFICIAL COPY**

STATE OF Illinois
COUNTY OF LAKE

This instrument was acl no vedged before me on January 04, 2017 by BETTINA HONOLD, as ASSISTANT

SECRETARY of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

TINA MARIE GOODWIN, Notary Public

C/O/A/S O/F/CO

My Commission Expires: 2/25/2020

Loan Number: 1452024977

TINA MARIL GOODWIN
OFFICIAL SEAL
NOTARY PUBLIC
STATE OF ILLINUS
MY COMMISSION EXPIXES
FEBRUARY 25, 2020

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## **UNOFFICIAL C**

### Exhibit A

### ARCEL 1:

OT 114 IN PARK BARRINGTON UNIT 1, BEING A SUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT 1, ECORDED FEBRUARY 17, 1972 AS DOCUMENT 21811304, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF HE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 ORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO HE PLAT THEREOF RECORDED MAY 13, 1988 AS DOCUMENT 88206339

### ARCEL 2:

ASEMENT FOR INGRESS AND EGRESS OVER OUTLOT. "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK ARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 Or Coot County Clerk's Office S DOCUMENT 88206339 AND 88206341

IN: 01-12-210-007