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PREPARED BY: D. SERFILIPPI

CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1705933034 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2017 09:39 AM PG: 1 OF 2

RECORD & RETURN TO:
 CLC Consumer Services 14-05-204-011
 PO Box 5570 14-05-204-009
 Cleveland, OH 44101 14-05-204-010
 14-05-204-008

PROPERTY DESCRIPTION: 14-05-204-012
 1134 W. GRANVILLE, UNIT 14-05-204-013
 80, 14-05-204-014
 CHICAGO, IL, 60660 14-05-204-007

PROPERTY ID #:

RELEASE OF MORTGAGE

A certain Mortgage dated 01/29/2010, was made by RON S QUICHO to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1005412164, Book No. , Page No. in the amount of \$14,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 26 2017

PNC BANK, NATIONAL ASSOCIATION

Lynda Roesch
 Authorized Signer

STATE OF OHIO }
 COUNTY OF CUYAHOGA }ss.

On this JAN 26 2017, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Roesch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes
 NOTARY PUBLIC



Michael Burkes, Notary Public
 Residence - Summit County
 State Wide Jurisdiction, Ohio
 My Commission Expires May 30, 2017

ACCOUNT#: 025-03-13899909

S 5
 2 2
 3 2
 M 2
 SC 9
 E 9
 INT D.T.

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EXHIBIT A

UNIT 801 AND P-424 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-341, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO GRANTS TO GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO TENANT OF THIS UNIT, AS THIS IS A NEW CONSTRUCTION CONDOMINIUM, AND THEREFORE THERE WAS NO RIGHT OF FIRST REFUSAL.

P.I.N.(s):

Parcel 1:	14-05-204-011
Parcels 2 and 3:	14-05-204-009
Parcels 4 and 5:	14-05-204-010
Parcels 6, 7 and 8:	14-05-204-008
Parcel 9:	14-05-204-012
Parcel 10:	14-05-204-013
Parcel 11:	14-05-204-014
Parcel 12:	14-05-204-007