

# UNOFFICIAL COPY



PREPARED BY:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1705933104 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 02/28/2017 11:32 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1753184648  
MIN: 100196399000259772  
MERS Phone #: (888) 679 MERS

Lender ID: 04K

## SATISFACTION ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MARIA R NAY ARRETE AND JESUS ZAVALA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRTEY

Original Instrument No: 1432846018 Original Deed Book: N/A ORIGINAL DEED PAGE:  
N/A

Date of Note: 11/13/2014 Original Recording Date: 11/24/2014

Property Address: 385 GRISSOM COURT HOFFMAN ESTATES, IL, 60169

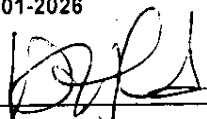
Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 07-15-100-037-1078

PIN #: 07-15-100-037-1078 County : COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of January 13, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

  
\_\_\_\_\_

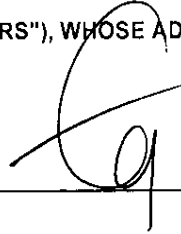
By: BETTINA HONOLD, ASSISTANT SECRETARY

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.

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STATE OF Illinois }  
COUNTY OF LAKE }

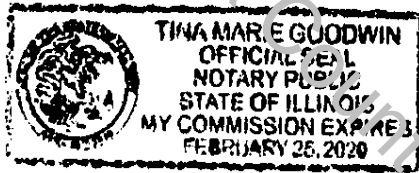
This instrument was acknowledged before me on January 13, 2017 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.



TINA MARIE GOODWIN, Notary Public

My Commission Expires: 2/25/2020

Loan Number: 1453184648



Property Clerk's Office

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EXHIBIT A

**LEGAL DESCRIPTION:**

UNIT 4-S-E-6 IN THE BUTTER CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27378976, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:**

385 Grissom Court, Hoffman Estates, IL 60194

**PERMANENT INDEX NUMBER:**

07-15-100-037-1078

Property of Cook County Clerk's Office