

UNOFFICIAL COPY



\*1705933116\*

PREPARED BY:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1705933116 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2017 11:43 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 5058194433

LENDER ID: W61

**SATISFACTION**

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JORDAN BROCK**

Original Instrument No: **0529035136** Original Deed Book: Original Deed Page:

Date of Note: **09/06/2005** Original Recording Date: **10/17/2005**

Property Address: **222S RACINE AVENUE, #50, CHICAGO, IL, 60607**

Legal: **SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION**

Parcel Identifier No: **17-17-113-069-0000**

PIN #: **17-17-113-069-0000** County: **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of January 23, 2017

**ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047**

By: **STEVE MAJOVSKY**, AUTHORIZED SIGNER

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INT D.T.

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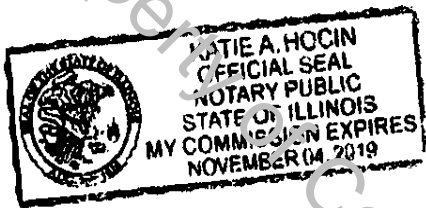
STATE OF Illinois  
COUNTY OF LAKE



This instrument was acknowledged before me on **January 23, 2017** by **STEVE MAJOVSKY**, as **AUTHORIZED SIGNER** of **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

**KATIE A HOCIN**, Notary Public  
My Commission Expires: **11/4/2019**



Property of Cook County Clerk's Office

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*Exhibit "A"  
Legal Description*

STREET ADDRESS: 222 S. RACINE

#50

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-113-069-0000

LEGAL DESCRIPTION:

THE EAST 18.55 FEET OF THE WEST 133.10 FEET OF THE SOUTH 51.50 FEET OF LOT 59 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office