

# UNOFFICIAL COPY



Doc# 1705933126 Fee \$42.00  
 RHSP FEE:\$9.00 RPRF FEE: \$1.00  
 KAREN A. YARBROUGH  
 COOK COUNTY RECORDER OF DEEDS  
 DATE: 02/28/2017 02:03 PM PG: 1 OF 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**3121 Michelson Drive**  
**Suite 500**  
**Irvine, CA 92612**  
**AMY L KUEGEL**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
**P.O. BOX 6060**  
**NEWPORT BEACH, CA 92658-9880**

Investor #: 012 Service#: 108289RL1



Loan#: 2900171201

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EVA JAROSZ FKA EVA V CACIOPPO FKA EVA LABASKI, WHO IS MARRIED**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **APRIL 17, 2013** Recorded on: **MAY 16, 2013** as Instrument No. **1313615051** in Book No. --- at Page No. ---

Property Address: **7510 W STRONG ST, HARWOOD HTS, IL 60706-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-12-417-038-0000**

Legal Description: **See Attached Exhibit**


Property of Cook County Clerk's Office

S Y  
 P 3  
 S NO  
 M NO  
 SC Y  
 E Y  
 INT NO

# UNOFFICIAL COPY

Loan#: 2900171201 Srv#: 1408289RL1  
Page 2

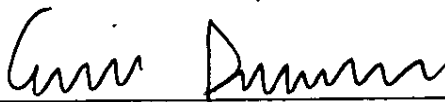
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 26, 2017**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

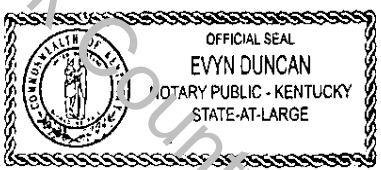
By:   
\_\_\_\_\_  
**Laurie Castlen, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 26, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument; who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Eryn Duncan**  
My Commission Expires: **11/28/2020**



Opportunity Book County Clerk's Office

# UNOFFICIAL COPY

2900171201-IL

## EXHIBIT A

SITUATED IN THE VILLAGE OF HARWOOD HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:  
LOT 38 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE  
BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 00873492, OF THE COOK COUNTY, ILLINOIS RECORDS.