## **UNOFFICIAL COPY**

\*1705934053\*

Doc# 1705934053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2017 11:56 AM PG: 1 OF 2

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF CITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

know all Men by these treesents, that first Midwest Bank f/k/a First Federal Bank for Savings of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here by acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GLENN W DAHL AND CARYL M DAHL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand v hat oever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of AUGUST, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 93657359, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

LOT 2 IN GOOD SHEPARD RESUBDIVISION OF PART OF LOT 3 IN BLOCK 5 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RAILROAD AND THE NORTH 264 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWINGHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-220-029-0000

Address (es) of premises: 2020 SIBLEY STREET, PARK RIDGE, IL 60068

SPANNSEINT

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## **UNOFFICIAL COPY**

Witness our hands, this 12TH day of JANUARY, 2017.

FIRST MIDWEST BANK

F/K/A FIRST FEDERAL BANK-FOR SAVINGS

By: \_\_\_

Haremia Parry

Its: Vice President

By: Donna L. Parton

Its: / Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P. O. Box 9003 Gurnee, IL 60031

J. Murrie

## STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this \_

OFFICIAL SEAL
DONNA CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/22/18

Notary Public

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK

P. O. BOX 9003 GURNEE, IL 60031