

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wol	terskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	8839 - BCM
CT Lien Solutions P.O. Box 29071	57634396
Glendale, CA 91209-9071	ILIL
	FIXTURE
File with: Cook II	

Doc# 1705939055 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839		COOK COUNTY RECORDER OF DEEDS			
	CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM				
CT Lien Solutions 5	7634396		DATE: 02/28/2017 11:2	?7 AM PG: ;	I OF 4
P.O. Box 29071 Glendale, CA 91209-9071	.IL	1		-	
•	IXTURE I	ļ			- -
File with: Cook, IL INITIAL FINANCING STATEMENT THE NUMBER		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]			
222119055 8/8/2012 CC !L Cook		(or recorded Filer: <u>attach</u> A	in the REAL ESTATE RECOR mendment Addendum (Form UCC3A	DS d) <u>and</u> provide Debto	r's name in item 1
TERMINATION: Effectiveness of the Fir anding Statement identifier Statement	d above is terminated wit	h respect to the secur	ity interest(s) of Secured Party a	authorizing this Te	rmination
ASSIGNMENT (full or partial): Provide name of A.siguee in item 78 For partial assignment, complete items 7 and 9 and also indicate a			d name of Assignor in item 9		
CONTINUATION: Effectiveness of the Financing Statement dentificentinued for the additional period provided by applicable law	fied above with respect to	the security interest(s) of Secured Party authorizing t	his Continuation S	tatement is
. PARTY INFORMATION CHANGE:	10				
Check one of these two boxes:	Check <u>rine of</u> these three bo CH NGE rume and/or	address: Complete	ADD name: Complete item ,		Give record nam
This Change affects Debtor or Secured Party of record	item oar chand item	7a or 7b <u>and</u> item 7c	7a or 7b, <u>and</u> item 7c	to be deleted in i	
CURRENT RECORD INFORMATION: Complete for Party Information [6a, ORGANIZATION'S NAME]					
62. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, NOT PE 31, 2000, TRUST NUMBER 5883					
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	V C NZME	ADDITIONAL NAMI	E(S)/INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info	ormation Change - provide only	one name //a / 7º / Juse	exact full name: do not omit modify or a	hbreviate any part of the	e Debtor's name)
7a. ORGANIZATION'S NAME					,
7b. INDIVIDUAL'S SURNAME	·.·		0/7		
INDIVIDUAL'S FIRST PERSONAL NAME			$-\tau$		
1			9, _		
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			3,0	<u> </u>	SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 7c. MAILING ADDRESS	CITY		STATE POSTA	JOSE .	SUFFIX
/c. MAILING ADDRESS				Co	COUNTRY
c. MAILING ADDRESS		☐ DELETE collater		Co	
c. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes:		DELETE collater		Co	COUNTRY
7c. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes:		☐ DELETE collater		Co	COUNTRY
c. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes:		☐ DELETE collater		Co	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: NAME OF SECURED PARTY OF RECORD AUTHORIZING T	ADD collateral THIS AMENDMENT: F	Provide only <u>one</u> name	al RESTATE covered	collateral	COUNTRY ASSIGN collate P S [V]
C. MAILING ADDRESS C. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING To this is an Amendment authorized by a DEBTOR, check here and one of these four boxes:	ADD collateral . THIS AMENDMENT: F	Provide only <u>one</u> name	al RESTATE covered	collateral	COUNTRY ASSIGN collate P S [V]
Collateral Change: Also check one of these four boxes: Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING To this is an Amendment authorized by a DEBTOR, check here and and ORGANIZATION'S NAME THE OHIO NATIONAL LIFE INSURANCE COM	ADD collateral ADD collateral THIS AMENDMENT: F d provide name of authorize	^p rovide only <u>one</u> name zing Debtor	al RESTATE covered (9a or 9b) (name of Assignor, if	collateral	COUNTRY ASSIGN collate P S [V] ent)
C. MAILING ADDRESS C. MAILING ADDRESS C. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING To the second of	ADD collateral . THIS AMENDMENT: F	^p rovide only <u>one</u> name zing Debtor	al RESTATE covered	collateral	COUNTRY ASSIGN collate P S [V]
COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING T If this is an Amendment authorized by a DEBTOR, check here and and Sa. ORGANIZATION'S NAME THE OHIO NATIONAL LIFE INSURANCE COM	ADD collateral THIS AMENDMENT: Find provide name of authorian	Provide only <u>one</u> name zing Debtor NAL NAME	al RESTATE covered (9a or 9b) (name of Assignor, if	collateral	ASSIGN sollate P S SUFFIX

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FOLLOW INSTRUCTIONS	ADDENDUN			•
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amer	ndment form			
1222119055 8/8/2012 CC IL Cook 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A				
12a. ORGANIZATION'S NAME THE OHIO NATIONAL LIFE INSURANCE COMPANY				
OR 12b. INDIVIDUAL'S SURNAME	*			
FIRST PERSONAL NAME				
ADDITIONAL NAME(SYINITI'/_(S)	SUFFIX	THE ABOVE		- OH V
13. Name of DEBTOR on related financing subtraction (Name of a current Debtor	of record required for in-		SPACE IS FOR FILING OFFICE US ne filing offices - see Instruction item	
one Debtor name (13a or 13b) (use exact, fill no he; do not omit, modify, or a				, -
13a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAT-C, NOT PERSON	NALLY BUT AS T	RUSTEE UNDER A	TRUST AGREEMENT DA	ATED JULY
OR 31, 2000, TRUST NUMBER 5883	FIRST PERSONAL NAI	ne .	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address:				
Secured Party Name and Address: THE OHIO NATIONAL LIFE INSURANCE COMPANY - ONE FINA	ANCIAL WAY, CIN	CINNATI, OH 45242		
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	as a fixture filing Se	escription of real estate:	Co	
,				
	-	rcel ID: e attached		
	se	t allaurieu		
18. MISCELLANEOUS: 57634396-IL-31 8839 - BCM THE	OHIO NATIONAL LIFE	File with: Cook, IL	956065746 L	

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Personalty: all of Borrower's interest in the personal property of any kind or nature whatsoever, whether tangible or intangible, whether or not any of such personal property is now or becomes a "fixture" or attached to the Realty, which is used or will be used in the construction of, or is or will be placed upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the Realty, including, without limitation, all accounts, documents, instruments, chattel paper, equipment, general intangibles and inventory (as those terms are defined in the Uniform Commercial Code of the State), all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the Improvements, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees or deposits paid to any governmental authority, letters of credit, policies and proceeds of insurance, proceeds of the Property or any interest therein, motor vehicles and aircraft, together with all present and future attachments, accretions, accessions, replacements and additions thereto and products and proceeds thereof.

TORRENCE LEGAL DESCRIPTION

THE LAND PEFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1;

LOTS 17 TO 27, BOW INCLUSIVE (EXCEPT THE EAST 5.00 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 13 TO 17, BOTH INCLUSIVI. IN BLOCK 5 IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 F.E. OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, IJ. NOGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS IN FAVOR OF PARCEL 1 CONTAINED IN THAT DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRIC FOUNS, DATED MARCH 21, 2001 AND RECORDED MARCH 21, 2001 AS DOCUMENT 0010221/38 RFLATING TO COMMON AREA, EASEMENTS, PARKING, MAINTENANCE, RESTRICTIONS AND OTHER MATTERS, OVER THE FOLLOWING DESCRIBED LAND:

LOT 6 IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 28 TO 34 (EXCEPT THE EAST 5 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 5, BOTH INCLUSIVE, EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, DISTANCE 19.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 119.96 FEET TO A PART IN THE EAST LINE OF SAID LOT 5, DISTANCE 31.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5, TOGETHER WITH THE WEST ½ OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THAT PART OF LOT 5 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOT 38 (EXCEPT THE EAST 5 FEET OF SAID LOT AND ALSO EXCEPT THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 35, DISTANCE 33.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 40.69 FEET TO A POINT, DISTANCE 37 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35, SAID POINT BEING ALSO A POINT OF CURVATURE OF A CURVE HAVING A RADIUS OF 60 FEET CONVEX TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 125.6 FEET TO A POINT DISTANCE 5 FEET WEST AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35, SAID PART BEING ALSO A POINT OF TANGENCY ON SAID CURVE; THENCE SOUTH ALONG A DISTANCE OF 8 FEET TO A POINT IN THE SOUTH LINE THEREOF, DISTANCE 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 35), TOGETHER WITH THE EAST ½ OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 35 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PARKING SPACES FOR THE BENEFIT OF PARCEL 1 ON PARCEL 2 AS DESCRIBED IN THAT DECLARATION OF RESTRICTIONS, DATED MARCH 7, 2001 AND RECORDED MARCH 12, 2001 AS DOCUMENT 0010192807 AND FIRST AMENDMENT RECORDED APRIL 2, 2002 AS DOCUMENT 0020370694.

PROPERTY ADDRES: 522 TOXRENCE AVE, CALUMET CITY, IL.

TAX PARCEL ID# 30073080070000, 20073080080000, 300780090000, 30073080100000 ETC