

# UNOFFICIAL COPY

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1706046041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/01/2017 09:29 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ROSANNA SCHMIDT

Loan Number: \*\*\*\*\*1057

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK T MAGGIO AKA MARK MAGGIO and ALEXIS MAGGIO husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1311933056 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 04/15/2013 Original Recording Date: 04/29/2013

Legal Description: LOT 3 IN THE PLAT OF RE-SUBDIVISION OF MCMAHON SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 293.5 FEET THEREOF) IN BLOCK 14 IN PERCY WILSON'S FOREST VIEW HIGHLANDS OF PART OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE VACATED WESTERLY 3.0 FEET OF DEER AVENUE AND ALSO THE VACATED NORTHERLY 3.0 FEET OF WINNETKA STREET BOTH ADJACENT TO SAID PARCEL AS SHOWN ON PLAT OF VACATION RECORDED AS DOCUMENT 0324132071 ACCORDING TO THE PLAT OF SAID RE-SUBDIVISION RECORDED AUGUST 29 2003 AS DOCUMENT NO. 0324132072 IN COOK COUNTY, ILLINOIS.

PIN #: 02-09-302-023-0000 County: Cook County, State of IL

Property Address: 1144 N DEER AVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2017.

**FIFTH THIRD MORTGAGE COMPANY**

  
By: Aaron Marcheski  
Title: Assistant Vice-President

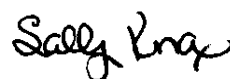
State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 02/28/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX  
My Commission Expires:  
05/18/2021