

# UNOFFICIAL COPY

Doc#. 1706046048 Fee: \$68.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/01/2017 09:32 AM Pg: 1 of 11

This Document Prepared By:  
**LINDA SUE B. HYMER**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DR**  
**MIAMISBURG, OH 45342**  
**(888) 224-4702**

When Recorded Mail To:  
**FIRST AMERICAN TITLE CO.**  
**DTO - MAIL STOP 3-2-8**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707-9991**

**Tax/Parcel #: 19-18-127-018-0000**

\_\_\_\_\_  
[Space Above This Line for Recording Data] \_\_\_\_\_  
**Original Principal Amount: \$220,000.00**      **Investor Loan No.: 0560406493**  
**Unpaid Principal Amount: \$217,083.34**      **Loan No: 0005789687**  
**New Principal Amount: \$232,041.59**  
**Capitalization Amount: \$14,958.25**

## **HOME AFFORDABLE MODIFICATION AGREEMENT (MORTGAGE) (Step Two of Two-Step Documentation Process)**

Executed on this day: **DECEMBER 15, 2016**

Borrower ("I")<sup>1</sup>: **MICHAL GOLEBIOWSKI AN UNMARRIED PERSON**

Borrower Mailing Address: **5815 S NORDICA, CHICAGO, ILLINOIS 60638**

Lender or Servicer ("Lender"): **PNC MORTGAGE, A DIVISION OF PNC BANK, NA, AS SERVICER  
ACTING ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, J.P. MORGAN  
ALTERNATIVE LOAN TRUST 2006-A3 MORTGAGE PASS-THROUGH CERTIFICATES**

Lender or Servicer Address: **C/O PNC MORTGAGE 3232 NEWMARK DRIVE** , **MIAMISBURG,**

<sup>1</sup> If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

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**OH 45342**

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): **MAY 2, 2006**

Loan Number: **0005789687**

Property Address: **5815 S NORDICA, CHICAGO, ILLINOIS 60638**

Legal Description:

**SEE ATTACHED EXHIBIT A**

**SEE ATTACHED EXHIBIT "B" FOR MORTGAGE SCHEDULE**

**Prior instrument reference: Recorded on JUNE 1, 2006 in INSTRUMENT NO. 0615202251, of the Official Records of COOK COUNTY, ILLINOIS**

If my representations and covenants in Section 1 continue to be true in all material respects, then this Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

**1. My Representations and Covenants. I certify, represent to Lender, and agree:**

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents or my default is imminent, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future. However, I believe that I can presently afford to make the modified mortgage payments shown below.
- B. The Property has not been condemned; (ii) one of the borrowers signing this Agreement lives in the Property as a principal residence, or the Property is a rental property; and (iii) if the Property is a rental property, the certifications I have made concerning my intended use of the Property and the number of single-family properties that I own continue to be true and correct on the day hereof;
- C. There has been no impermissible change in the ownership of the Property since I signed the Loan Documents. A permissible change would be any transfer that the lender is required by law to allow, such as a transfer to add or remove a family member, spouse or domestic partner of the undersigned in the event of a death, divorce or marriage;
- D. I have provided to Lender a Streamline HAMP Affidavit or a Request for Mortgage Assistance which attests to my qualification for the Home Affordable Modification Program ("Program").
- E. Under penalty for perjury, all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct.

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F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so.

G. I have made or will make all payments required under a trial period plan or Loan Workout Plan.

**2. Acknowledgements and Preconditions to Modification.** I understand and acknowledge that:

A. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that any of my representations in Section 1 are no longer true and correct or any covenant in Section 1 has not been performed, the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents; and

B. I understand that the Loan Documents will not be modified unless and until (i) the Lender accepts this Agreement by signing and returning a copy of it to me, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

**3. The Modification.** If my representations and covenants in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on **DECEMBER 1, 2016** (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a precondition to this modification under a workout plan or trial period plan, this modification will not take effect. The first modified payment will be due on **JANUARY 1, 2017**.

A. The Maturity Date will be: **JUNE 1, 2036**.

B. The modified principal balance of my Note will include all amounts and arrearages that will be past due as of the Modification Effective Date (including unpaid and deferred interest, fees, escrow advances and other costs, but excluding unpaid late charges, collectively, "Unpaid Amounts") less any amounts paid to the Lender but not credited to my Loan. The new principal balance of my Note will be **\$232,041.59** (the "New Principal Balance"). I understand that by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. I also understand that this means interest will now accrue on the unpaid Interest that is added to the outstanding principal balance, which would not happen without this Agreement.

C. Interest at the rate of **3.7500%** will begin to accrue on the New Principal Balance as of **DECEMBER 1, 2016** and the first new monthly payment on the New Principal Balance will be due on **JANUARY 1, 2017**. My payment schedule for the modified Loan is as follows:

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Years	Interest Rate	Interest Rate Change Date	Monthly Principal and Interest Payment Amount	Estimated Monthly Escrow Payment Amount*	Total Monthly Payment*	Payment Begins On	Number of Monthly Payments
1-19	3.7500%	12/01/2016	\$1,399.48	\$629.18 May adjust periodically	\$2,028.66 May adjust periodically	01/01/2017	234

\*The escrow payments may be adjusted periodically in accordance with applicable law and therefore my total monthly payment may change accordingly.

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable, step or simple interest rate.

I understand that, if I have a pay option adjustable rate mortgage loan, upon modification, the minimum monthly payment option, the interest-only or any other payment options will no longer be offered and that the monthly payments described in the above payment schedule for my modified Loan will be the minimum payment that will be due each month for the remaining term of the Loan. My modified Loan will not have a negative amortization feature that would allow me to pay less than the interest due resulting in any unpaid interest added to the outstanding principal balance.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.

**4. Additional Agreements.** I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and the property has been transferred to one spouse in the divorce decree, the spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or workout plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.

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- D. That this Agreement constitutes notice that the Lender's waiver as to payment of Escrow Items, if any, has been revoked, and I have been advised of the amount needed to fully fund my escrow account.
- E. That the Loan Documents as modified by this Agreement are duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, if all or any part of the Property or any interest in it is sold or transferred without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by the Mortgage. Lender shall not exercise this option if state or federal law, rules or regulations prohibit the exercise of such option as of the date of such sale or transfer. If Lender exercises this option, Lender shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Mortgage without further notice or demand on me.
- H. That, as of the Modification Effective Date, I understand that the Lender will only allow the transfer and assumption of the Loan, including this Agreement, to a transferee of my property as permitted under the Garn St. Germain Act, 12 U.S.C. Section 1701j-3. A buyer or transferee of the Property will not be permitted, under any other circumstance, to assume the Loan. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property.
- I. That, as of the Modification Effective Date, if any provision in the Note or in any addendum or amendment to the Note allowed for the assessment of a penalty for full or partial prepayment of the Note, such provision is null and void.
- J. That, I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures to ensure that the modified mortgage Loan is in first lien position and/or is fully enforceable upon modification and that if, under any circumstance and notwithstanding anything else to the contrary in this Agreement, the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s), then the terms of this Agreement will not become effective on the Modification Effective Date and the Agreement will be null and void.
- K. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this

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Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Home Affordable Modification Program.

- L. That Lender will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In addition, I understand and consent to the disclosure of my personal information and the terms of the trial period plan and this Agreement by Lender to (i) the U.S. Department of the Treasury, (ii) Fannie Mae and Freddie Mac in connection with their responsibilities under the Home Affordability and Stability Plan; (iii) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (iv) companies that perform support services for the Home Affordable Modification Program and the Second Lien Modification Program; and (v) any HUD certified housing counselor.
- M. **Important Information about phone calls, texts, prerecorded and email messages:** If, at any time, you provide to PNC, its affiliates or designees contact numbers that are wireless telephone number(s) including, but not limited to, cell or VoIP numbers, you are consenting to PNC, its affiliates and designees using an automated dialing system to call or text you, or to send prerecorded messages to you, in order to service, and collect on, any personal account(s) and business account(s) (for which you are an authorized signer or designated contact person) with PNC and/or its affiliates, but not to market to you. For any type of phone call with PNC, its affiliates or designees, you consent that the call may be monitored or recorded for quality control and training purposes. By providing your email address, you consent to receive electronic mail from PNC, its affiliates and designees.
- N. That if any document related to the Loan Documents and/or this Agreement is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the loan as modified, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary. If the Note is replaced, the Lender hereby indemnifies me against any loss associated with a demand on the original Note. All documents the Lender requests of me under this Section 4.N. shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's written request for such replacement.
- O. That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.
- P. If my Loan Documents govern a home equity loan or line of credit, then I agree that as of the Modification Effective Date, I am terminating my right to borrow new funds under my home equity

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loan or line of credit. This means that I cannot obtain additional advances, and must make payments according to this Agreement. (Lender may have previously terminated or suspended my right to obtain additional advances under my home equity loan or line of credit, and if so, I confirm and acknowledge that no additional advances may be obtained.)

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In Witness Whereof, I have executed this Agreement.

*Michal Golebiowski*  
Borrower: MICHAL GOLEBIOWSKI

1-14-17  
Date

Borrower: \_\_\_\_\_

\_\_\_\_\_ Date

Borrower: \_\_\_\_\_

\_\_\_\_\_ Date

Borrower: \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

### BORROWER ACKNOWLEDGMENT

State of ILLINOIS

County of COOK

This instrument was acknowledged before me on 14<sup>th</sup> day of JANUARY 2017 (date) by

MICHAL GOLEBIOWSKI (name/s of person/s acknowledged).

*[Signature]*  
Notary Public

(Seal)

Printed Name: KINGA NOWAK

My Commission expires: NOV 21, 2017





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In Witness Whereof, the Lender has executed this Agreement.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NA, AS SERVICER ACTING ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A3 MORTGAGE PASS-THROUGH CERTIFICATES**

By AMBER JOHNSTON  
Mortgage Officer

(print name)  
(title)

1/24/2017  
Date

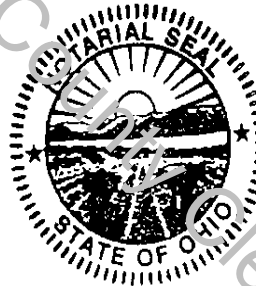
[Space Below This Line for Acknowledgments]

State of OHIO

County of MONTGOMERY

The foregoing instrument was acknowledged before me this 1/24/2017  
(date) by **AMBER JOHNSTON, the MORTGAGE OFFICER of PNC MORTGAGE, A DIVISION OF PNC BANK, NA, AS SERVICER ACTING ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A3 MORTGAGE PASS-THROUGH CERTIFICATES**, a \_\_\_\_\_ corporation, on behalf of the \_\_\_\_\_ corporation

Elaine M Ruble  
Notary Public



ELAINE M RUBLE  
NOTARY PUBLIC - OHIO  
MY COMMISSION EXPIRES 01-02-18

Printed Name: Elaine M Ruble

My commission expires: 1-2-2018

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DR  
MIAMISBURG, OH 45342**

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## EXHIBIT B MORTGAGE SCHEDULE

Mortgage made by **MICHAL GOLEBIOWSKI AN UNMARRIED PERSON** to **MIDAMERICA BANK, FSB** for **\$220,000.00** and interest, dated **MAY 2, 2006** and recorded on **JUNE 1, 2006** in Book/Liber Page , Instrument No. **0615202251**. Mortgage tax paid: \$

Loan Modification Agreement made by **MICHAL GOLEBIOWSKI** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NA** dated **MARCH 21, 2011** and recorded on **MAY 5, 2011** in **INSTRUMENT NO. 1112517027 BOOK NA PAGE NA**. Modified amount is now **\$256,697.84**. Mortgage tax paid: **\$0.00..**

This mortgage was assigned from **PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB** (assignor), to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A3 MORTGAGE PASS-THROUGH CERTIFICATES** (assignee), by assignment of mortgage dated **JULY 11, 2016** and recorded on **JULY 14, 2016** in **INSTRUMENT NO. 1619650033 BOOK NA PAGE NA**.

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## Exhibit A

### Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO,  
COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 (EXCEPT THE SOUTH 85 FEET AND EXCEPT THE EAST 8 FEET THEREOF) IN  
BLOCK 94 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT  
HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX ID #: 19-18-127-018-0000

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY ALSO KNOWN AS:  
5815 S NORDICA AVE,  
CHICAGO, IL 60638-3114.

Property of Cook County Clerk's Office