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Doc#. 1706049214 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/01/2017 01:14 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0372284166

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RODOLFO ARROYO AND AMANDA CARRIE ARROYO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE COPPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1022411145.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-24-411-029-0000

Property is commonly known as: 236 TEAK LANE, STREAM WOOD, IL 60107.

Dated this 01st day of March in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KIANA CATLIN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398200663 MIN 100065000131045692 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.C. Box 2026, Flint, MI 48501-2026 DOCR T281702-05:00:36 [C-2] ERCNIL1





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1706049214 Page: 2 of 3

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Loan Number 0372284166

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of March in the year 2017, by Kiana Catlin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398200663 MIN 100065000131045692 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281702-05:00:36 [C-2] EF CNUL1





1706049214 Page: 3 of 3

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Exhibit A

PARCEL 1: PARCEL T236, THAT PART OF LOT 9 IN BLOCK 17, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWISHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 9; THENCE NORTHE CTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9, BEING AN ARC OF A CIRCLE, CONJUN TO THE SOUTHEAST, HAVING A RADIUS OF 280.00 FEET, THE CHORD THEREOF HAVING A PLAKING OF NORTH 37 DEGREES, 18 MINUTES, 20 SECONDS EAST AND A LENGTH OF 44.68 PEET, AN ARC DISTANCE OF 44.73 FEET TO A POINT; THENCE NORTH 54 DEGREES, 19 MINUTES. 21 SECONDS WEST, A DISTANCE OF 116.81 FEET TO A POINT ON A NORTHWESTERLY LINE OF SAID LOT 9; THENCE SOUTHERLY ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID LOT 9, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) SOUTH 35 DEGREES, 44 MINUTES, 17 SECONDS WEST, 15.30 FEET; THENCE (2) SOUTH 53 DEGREES, 46 MINUTES, 59 SECONDS WEST, 30.75 FEET; THENCE (3) SOUTH 54 DEGREES, 15 MINUTES, 43 SECONDS EAST, 115.11 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF BEGINNING AT THE NOST SOUTHERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9, BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING & PADIUS OF 280.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 37 DEGREES, 18 MINUTES, 20 SECONDS EAST AND A LENGTH OF 44.68 FEET, AN ARC-DISTANCE OF 44.73 FEET 10 A POINT; THENCE NORTH 54 DEGREES, 19 MINUTES, 21 SECONDS WEST, A DISTANCE OF 59,51 FEET TO A POINT; THENCE SOUTH 35 DEGREES, 40 MINUTES, 39 SECONDS WEST, A DISTANCE OF 44.60 FEET TO A POINT ON THE SOUTHWEST LINE OF SAID LOT 9; THENCE SOUTH 54 DEGREES, 15 MINUTES, 43 SECONDS EAST ALONG SAID SOUTHWEST LOT LINE, A DISTANCE OF 58.34 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL T236 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081, AND AS AMENDED FROM TIME TO TIME.