UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005780174 RICHARD M AMICO PO Date: 02/22/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1706049221 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/01/2017 01:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD M AMICO, AN UNMARRIED PERSON AND MIKE B MAGRINI, MARRIED TO TAMMIE B MAGRINI to MIDAMERICA BANK, FSB dated March 29, 2025 calling for the original principal sum of dollars (\$199,200.00), and recorded in Mortgage Record, page and/or instrument # 0509550023, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2753 W MONROE STREET, CHICAGO IL - 60612 Tax Parcel No. **16132040010000**

LOTS 21, 22, 23 AND 24 (EXCEPT THE SOUTH 50 FEET THERFOF) IN REED'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea! by its proper officers, they being thereto duly authorized, this **1st** day of **March, 2017.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA & ANK, FSB

Βv

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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0005780174 **RICHARD M AMICO**

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the unocisigned, a Notary Public in and for said County and State this 1st day of March, 2017, personally appeared M CFIELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATIONFKA NATIONAL CITY BANKSBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Jlane

MAY & OHRE

RL sion 6. My commission expires 11/2/2021