### UNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1706057060 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2017 09:32 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\* 1925 F OLTERMANN" Lender ID:0029920/0205031925 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by RACHEL A POLTERMANN UNMARRIED WOMAN and MARGE FRANCES RODINO A MARRIED WOMAN, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09-25-2014 Recorded: 09-29-2014 as Instrument No. 1427247136, Book/Recirl iber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-25-210-022-0000

Property Address: 3013 N CALIFORNIA AVE 2N, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excluted the foregoing instrument.

FIFTH THIRD MOBREGAGE COMPANY

On March 1st, 2017

Aaron Marcheski, Assistant Vice-President

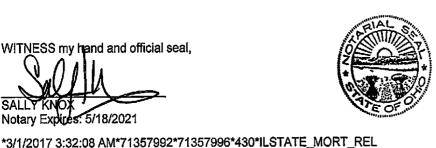
(This area for corporate seal)

STATE OF Ohio COUNTY OF HAMILTON

On March 1st, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2021





Office

# RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

Prepared By: SPENCER MARTIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

## UNOFFICIAL

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### **EXHIBIT "A"**

### PARCEL 1:

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON-ELEMENTS IN THE 3013 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1425229083, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

EXCLUSIVE USE FOR PARKING AND ROOF PURPOSES IN AND TO PARKING SPACE NO. P6. AND ROOF SPACE NO. R6, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HERELY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASE OF TS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

Property address: 3013 North California Avenue, Unit 2N, Chica 30, IL 60618 50c.

Tax Number: 13-25-210-022