## UNOFFICIAL CO

Doc#. 1706006041 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2017 10:10 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0281537712

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELLY J PATTERSON** to **WELLS FARGO BANK, N.A.** bearing the date 04/22/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of <u>Illinois</u>, in <u>Document # 1011840102</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-22-306-060-1043

Property is commonly known as: 1935 S WABASH AVE UNIT 428, CHICAGO, IL 60616.

Dated this 01st day of March in the year 2017 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

July Clar All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398200457 DOCR T281702-04:07:31 [C-3] ERCNIL1

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## **UNOFFICIAL COPY**

Loan Number 0281537712

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of March in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398200457 DOCR T281702-04:07:31 [C-3] ERCNIL1

County Clark's Office

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# **UNOFFICIAL COPY**

### Exhibit A

Parcel 1: Unit 428 and P-De together with its undivided percentage interest in the common elements in the 1935 South Wabash Condominium, as delineated and defined in the Declaration recorded as document number 1006910027, in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space 27, a Limited Common Element as delineated on a survey to condominium recorded as document number 1006910027

#### Parcel 3:

Non-Exclusive easements set forth in the Declaration of Covenants, conditions, restrictions, party walls and easements for The 1935 South Wabash Avenue Buliding recorded March 10, (201) as document 1006910028.