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Doc# 1706006061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 10:38 AM PG: 1 OF 3

PREPARED BY:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0019591627

Lender ID: 287

MIN: 1006118-000042950-8

MERS Phone #: (885) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MUHAMMAD SIBGHAT KHAN AND MAZHER BEGUM, AS JOINT TENANTS

Original Instrument No: 1434549158 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 11/25/2014 Original Recording Date: 12/11/2014

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 10-27-405-017-0000; 10-27-405-018-0000

PIN #: 10-27-405-017-0000; 10-27-405-018-0000 County: COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of December 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: KEITH GERHARDT, ASSISTANT SECRETARY

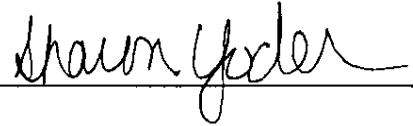
S YS
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S NO
M NO
SC YS
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STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on December 16, 2016 by KEITH GERHARDT, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48701-2026, on behalf of said corporation

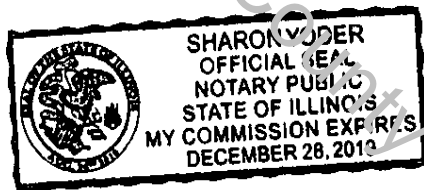
Witness my hand and official seal on the date hereinabove set forth.



SHARON YODER, Notary Public

My Commission Expires: 12/28/2019

Loan Number: 0019591627



Clerk's Office

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EXHIBIT "A"

LOTS 42 AND 43 IN KRENN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1924 AS DOCUMENT 8435081, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office