# **UNOFFICIAL COPY**

## PREPARED BY:

Austin Jarrett Ltd 411 E. Business Center Drive Suite 112 Mount Prospect, IL 60056

MAIL FUTURE TAX BILLS TO: CHARLES C. McCLEWOON III.

4537 S DREXEL BLVD #405

CHICAGO, IZ 60653

MAIL RECORDED DEED TO: CHAPLES C.M. CLEWDONTH

4537 S DREXEL BIVE #405

CHICAGO, IL 60653

Doc# 1706012011 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1,00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 10:00 AM PG: 1 OF 4

FIRST AMERICAN TITLE
FILE # 282 S452 1/2

WARRANTY DEED
Statutory (Illinois)

The Grantor(s), HUGO LAI, married main, for and in consideration of ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, conveys and warrants to Grantee(s), CHARLES C. MCCLENDON III, A BACHELOR, the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

## SEE ATTACHED LEGAL

Hereby releasing and waiving all rights under and by virtue of the Homesical Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER:

20-02-312-054-1024 \$ 20-02-312-054-1080

ADDRESS OF REAL ESTATE:

4537 S Drexel Blvd, Unit 405, Chicago, IL, 60652

GRANTOR, does hereby covenant and represent that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by through, or under grantor, grantor WILL WARRANT AND DEFEND; subject to: General real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record; building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

20-02-312-054-1024	CTA: TOTAL:	02-Feb-2017 1,125.00 450.00 1,575.00 ' 1-030-030-016 Ity or interest due.
* Total does not include	any applicable pene	

-4658a.	esiste.	<del></del>	02-Feb-201
	400	COUNTY:	75.00
		ILLINOIS:	150.00
A TOWNER	100	TOTAL:	225.00



Warranty Deed-Continued

# **UNOFFICIAL COPY**

Dated this 26th day of January, 2017.
By: Hugo LAI
STATE OF ILITIAL ) ) ss
I, the undersigned, a Notary Public in and for said County, in the State of Third, DO HEREBY
CERTIFY that <b>HUGO LAI</b> , personally kind on the tobe the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in posson, and acknowledged that (s)he/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waive of the right of homestead.
Given under my hand and official seal this of Januay, 2017.
My Commission expires $\frac{7117/30}{}$
Ella R austin
Notary Public
"OFFICIAL SEAL"  ELLA R AUSTIN  Notary Public, State of Illinois My Commission Expires 7/17/2020

Warranty Deed-Continued

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# **UNOFFICIAL COPY**

Dated this day of January, 2017.
By:
STATE OF III ) ss  COUNTY OF (15) ) ss  I, the undersigned, a Notary Public in and for said County, in the State of III ON DO  HEREBY CERTIFY that PUROLAN; personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal, this Italy day of Manuary 2017.  My Commission expires Italy O
Notary Public  "OFFICIAL SEAL"  ELLA R AUSTIN  Notary Public, State of Illinois My Commission Expires 7/17/2020  My Commission Expires 7/17/2020

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### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: UNIT #405 AND PARKING SPACE P-31 IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

### PARCEL 2:

LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, PAILGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 20-02-312-054-1024 Vol. 0250 and 20-02-312-054-1080

Property Address: 4537 South Drexel Boulevard, Unit 405, Chicago, Minois 60653