

UNOFFICIAL COPY

Doc# 1706017029 Fee \$40.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/01/2017 11:23 AM PG: 1 OF 2

RECORDING REQUESTED BY:
Select Portfolio Servicing, Inc.
When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # TS-4166
Client Ref #: 0017994625

Chase Assignment

CORPORATE ASSIGNMENT OF MORTGAGE

L/COOK
MERS #: 100136300116755645 / MERS Phone #: (888) 679-6377
Assignment Prepared on: January 20, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026
Assignee: U.S. BANK N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS, OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMCA, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/29/2006, in the amount of \$232,000.00, executed by PARVEEN ALI AND MEHBOOB ALI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS and Recorder 10/4/2006, Document #: 0627734039 in Cook County, State of Illinois.

Property Address: 4925 CARC... STREET F, SKOKIE, IL, 60077
Assessor's No.: 10-21-207-039-0000
Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

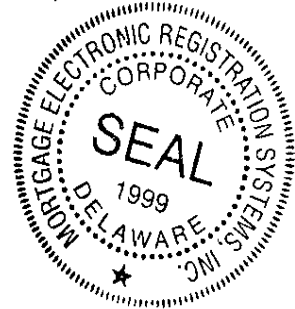
LOT 3 (EXCEPT THE NORTH 107.83 FEET THEREOF) IN SUBDIVISION OF PART OF LOT 2 IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN #: 10-21-207-039-0000
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 2/8/17
 Signature: [Signature]
 Name: Bryan Ball
 Title: Assistant Secretary

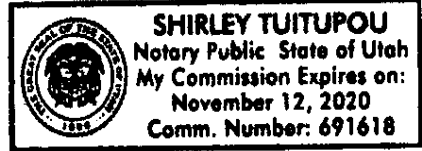


State of UTAH
County of SALT LAKE

On FEB 08 2017, before me, SHIRLEY TUITUPOU, a Notary Public in and for SALT LAKE in the State of UTAH personally appeared Bryan Ball, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SHIRLEY TUITUPOU
 Notary Expires: NOV 12 2020 # 641618



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
 IL/COOK

County Clerk's Office