

# UNOFFICIAL COPY



\*1706017039\*

Doc# 1706017039 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 01:55 PM PG: 1 OF 4

Prepared By:  
Robert E. Ferguson, Attorney at Law  
American United Life Insurance Company  
One American Square  
Post Office Box 368  
Indianapolis, Indiana 76206-0368

RECORD RETURN TO:  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
  
57714992-IL550-Cook County Rec

PIN: 07-11-400-049 AND 07-11-400-050  
PROPERTY ADDRESS: 1000 Remington Road, Schaumburg, IL

SPACE ABOVE FOR RECORDER'S USE ONLY

## RELEASE OF ASSIGNMENT OF RENTS AND LEASES

Title of Document

S Y  
P Y  
S N  
M N  
SC Y  
E Y  
INT W

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## RELEASE OF ASSIGNMENT OF RENTS AND LEASES

AMERICAN UNITED LIFE INSURANCE COMPANY, an Indiana corporation, hereby releases that certain Assignment of Rents and Leases bearing the date of August 2, 2007, made and executed by PEMINGTON ROAD PROPERTIES, L.L.C., an Illinois limited liability company, as Assignor to AMERICAN UNITED LIFE INSURANCE COMPANY, as Assignee and recorded on August 27, 2007 as Document No. 0723940075 among the Official Public Records of Real Property of Cook County, State of Illinois, securing the following described real property, to-wit:

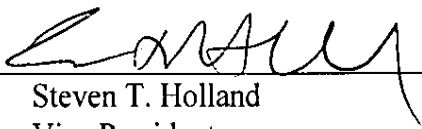
SEE EXHIBIT A, WHICH IS ATTACHED HERETO AND  
INCORPORATED HEREIN BY REFERENCE

*[Remainder of page intentionally left blank; signature page(s) to follow.]*

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IN WITNESS WHEREOF, the undersigned has caused this Release of Assignment of Rents and Leases to be executed by its duly authorized officer on this 13<sup>th</sup> day of February, 2017.

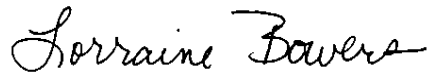
AMERICAN UNITED LIFE INSURANCE  
COMPANY, an Indiana corporation

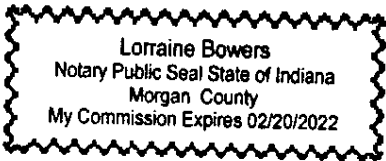
  
By: Steven T. Holland  
Its: Vice President

STATE OF INDIANA     )  
                                  ) SS:  
COUNTY OF MARION    )

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared STEVEN T. HOLLAND, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged that he is the Vice President of AMERICAN UNITED LIFE INSURANCE COMPANY, an Indiana corporation, and executed said instrument by authority duly given and as the act of said corporation.

Given under my hand and seal this 13<sup>th</sup> day of February, 2017.

  
\_\_\_\_\_  
Notary Public Signature (Notary Public Seal)



This Document Prepared By:  
Robert E. Ferguson  
Attorney at Law  
American United Life Insurance Company  
One American Square  
Post Office Box 368  
Indianapolis, Indiana 46206-0368  
(317) 285-1877

**UNOFFICIAL COPY****EXHIBIT****A****PARCEL 1:**

LOT 1 IN THE PLAT OF RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 68.69 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN THE RESUBDIVISION OF PART OF OUT-LOT "D" IN SCHAUMBURG INDUSTRIAL PARK AS RECORDED JUNE 10, 1969 UNDER DOCUMENT NUMBER 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NUMBER 2455597, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1978 AS DOCUMENT NUMBER 3001374 IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 2 IN THE PLAT OF RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 68.69 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN THE RESUBDIVISION OF PART OF OUT-LOT "D" IN SCHAUMBURG INDUSTRIAL PARK AS RECORDED JUNE 10, 1969 UNDER DOCUMENT NUMBER 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NUMBER 2455597, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 THE NORTHEAST 1/4 OF SECTION 11 PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1978 AS DOCUMENT NUMBER 3001374 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY PLAT OF SUBDIVISION RECORDED FEBRUARY 27, 1978 AS DOCUMENT 3001374.