Doc# 1706018085 Fee \$42.25

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:
SRINIVASA M BADDELA

3530 PADDOCKS PKWY SUWANEE, GA 30024 RHSP FEE:\$9.00 RPRF FEE: \$1.00

KADEN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 03:59 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan#: 232212017さ

MIN: 100017923221291785. MERS Phone: (888) 679-6377.

Cook, IL

Property: 49 COLONIAL COURT, STREAMWOOD, IL 60107

Parcel#: 06272190400000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 1/12/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$150,000.00 secured by the mortgage dated 1/14/2013 and executer by SRINIVASA M BADDELA AND PRATHYUSHA NARRA, HUSBAND AND WIFE, Borrower, to Nortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 2/5/2013 as Instrument No. 1303657009, in Book, Page in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage, and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Union January 13, 2017
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/13/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

paragraph is true and correct.

Witness My hand and official seal.

Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2017

RHEANNE PARSONS COMM. # 2027716 SONOMA COUNTY COMM. Exp. JUNE 7, 2017

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

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UNOFFICIAL COPY

EXHIBIT A:

THAT PART OF LOT 7 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27,TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7, 109.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID EASTERLY LINE 31.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE SOUTHER!. LI IE OF SAID LOT 7, 52.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7; 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7; 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 06 27-219-040-0000
49 COLONIAL COURT, STREA-WOOD IL 60107