## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 1706018004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2017 09:29 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

SUBMITTED BY: KAM BENITEZ

Loan Number: \*\*\*\*\*5283

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PEGGY BROWN ,an varied woman Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1318447188 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 06/24/2013 Original Recorung Date: 07/03/2013

Legal Description: THE N 1/2 OF LOT 35, ALL OF LOT 36 AND THE S 1/2 OF LOT 37 IN BLOCK 1 IN PIERCE PARK SUBDIVISION OF THE S 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 38 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-35-219-027-0000 County: Cool County, State of IL

Property Address: 8126 SOUTH DORCHESTER AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2017. TOPES OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

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Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 02/28/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021