### **UNOFFICIAL COPY**



#### Release Deed

This Instrument was PREPARED BY:
Laverne Lawrence
10 South LaSalle Street
Suite 2750
Chicago, IL 60603
40013131
SEE BACK
LL Call



Doc# 1706019035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/01/2017 03:29 PM PG: 1 OF 3

KNOW ALL MEN '5Y THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **First Baptist Congregational Church**, the heirs, legal representatives and assigns of the grantee or grantees therein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **87** 592 577 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

### SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 17-07-430-009-0000

PROPERTY ADDRESS 1641 and 1639 W. Washington Blvd., Chicago, IL. 60612,

[ ] MAIL TO:

NAME

First Congregational Church

**STREET** 

1613 W. Washington Blvd.

CITY

Chicago, IL., 60612

[ ] RECORDER'S OFFICE BOX NUMBER 334

BM

1706019035 Page: 2 of 3

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE February 22, 2017

NAME OF THE PROPERTY OF THE PR

CHICAGÓ TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the fore soing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that ne/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary set of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

"OFFICIAL SEAL"
NATALIE FOSTER
Notary Public, State of Illinois
My Commission Expires 07/01/2017

February 22, 2017

Notary Public

1706019035 Page: 3 of 3

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 87 592 577

PARCELA!: (1641)

THE WEST 20.16 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF LOTS 3 TO 7 AND (EXCEPT THE EAST 30 FEET) OF LOT 2 IN BLOCK 64 OF PAGE AND WOOD'S SUPPLIVISION OF BLOCKS 50, 63 and 64 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: (1639)

THE WEST 10.445 FEET OF LOT 4 AND THE EAST 9.715 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF LC TS 3, 4, 5, 6 AND 7 THE WEST PART OF LOT 2 IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT FROM SAID ABOVE DESCRIBED PREMISES 7 HAT PART THEREOF TAKEN OR USED FOR ALLEY) LYING EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.