## RELEASE OF MORTUGE OF FICIAL COPY

TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1706029004 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 09:45 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the car cellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THEODORE P. KIRCHBERG, III AND LINDA A. KIRCHBERG, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 17TH day of OCTOBER, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0634057222 & 0634057223, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

THE NORTH ½ OF LOTS 15, 16 AND 17 IN BLOCK 4 IN KELNEY'S ADDITION TO ROGERS PARK (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, PANGER 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

P. I. N. # 11-31-113-015-0000

COMMONLY KNOWN AS: 6943 N. WESTERN AVE., CHICAGO, IL 60645

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and us, corporate seal to be hereto affixed, this 21ST day of DECEMBER, 2010.

COLE TAYLOR BANK

sy: ( Sselle Mamo

LISETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

OCONNOR TITLE SERVICES, INC. 162 V. HUBBARD ST CHICAGO, IL 60654

O'Connor Title Guaranty, Inc.

, FA-17-0062

AB 2

1706029004 Page: 2 of 2



STATE OF	ILLINOIS	}	
COUNTY OF_	соок	}	SS

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of DECEMBER, 2010.

County Clark's Office

NOTARY PUBLIC, STATE OF ILLINOIS

WHEN RECORDED MAIL TO: THEODORE P. KIRCHBERG, III, 6943 N. WESTERN AVE., CHICAGO, IL 60645