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UNOFFICIAL

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Heather Stenzhorn 815-801-3188 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank

P.O. Box 689 Freeport, IL 61032

,Doc# 1706033073 Fee ⊈42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 03:07 PM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 354573

MIN: 100342610008244189 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Morti age Flectronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel ount Clorks and discharge said mortgage.

Mortgagor: DANIEL M. MURRAY, A MARRIED INDIVIDUAL

Mortgagee: MIDWEST COMMUNITY BANK

Dated: JULY 26, 2013

Date Recorded: AUGUST 14, 2013 Document/Instrument #: 1322612129

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 25-22-212-031-0000

Real Property Address: 11247 SOUTH FORRESTVILLE, AVENUE CHICAGO, ILLINOIS 60628

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 24, 2017.

> OFFICIAL SEAL LAURA REYNOLDS Notary Public, State of Illinois My Commission Expires 11-1-17

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JANUARY 24, 2017, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

MERS Phone: 1-888-679-6377

MIN:

100342610008244189

1706033073 Page: 2 of 2

UNOFFICIAL COPY 354573

LEGAL DESCRIPTION

Legal Description: LOT 30 IN BLOCK 8 OF THE ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE EASTERLY LINE OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-22-212-031-0000

Property Address: 11247 South Forrestville Avenue, Chicago, Illinois 60628

Property of Coof County Clerk's Office