Recording Requested By: LOANCARE, LLC

UNOFFICIAL COPY

1796833828

Doc# 1706033028 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 11:10 AM PG: 1 OF 2

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968

RELEASE OF MORTGAGE

LOANCARE, LLC #:002129FJ43 "MANCINI" Lender ID:5AG/0831765690 Cook, Illinois IMIN #: I30156399004726141 3/.../: 1-355-579-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS A MANCINI, A MARRIED MAN AND LISA A MANCINI, A SINGLE WOMAN AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/27/2013 Recorded: 12/03/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1633746026, doz's hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 10 IN DANIEL KANDICH'S RESUBDIVISION OF LOT 130 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIO AN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1948 AS DOCUMENT 13431875, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-31-100-030-0000

Property Address: 8002 NOTTINGHAM AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7 P 2 S 2 M M SO 5

1706033028 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

On January 26th, 2017

SON, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On January 26th, 2017, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared TOYE R DAWSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and , ffir jal seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

Registration No. 7544827

DAWN GREENE-REID **Notary Public** Commonwealth of Virginia

My Commission Expires Oct. 31, 2017

(This area for notarial seal)

3068, Vi. Prepared By: Toye Dawson, LOANCARE, LLC PC 3 x 8068, Virginia Beach, VA 23450 1-800-274-6600