## **UNOFFICIAL COPY**

\*1796934193D\*

Doc# 1706034103 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2017 03:28 PM PG: 1 OF 3

MAIL TO:

Richard M Lors

2742 South Sint Louis Are

Chiage, The God 3

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THE INDENTIFE made this

THIS INDENTURE, made this \_\_\_\_\_\_ day of February, 2017., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLEFOIS, party of the first part, and Richard M Lobes (1422 W Flournoy St, Chicago, IL 60607), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISF, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsower, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as closve described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-26-201-030-0000

PROPERTY ADDRESS(ES): 2242 South Saint Louis Avenue, Chicago, IL, 60623

		•			
	02-Mar-2017		TRANSFER T	EAL ESTATE	RE
	64.50	COUNTY:	A CONTRACTOR OF THE PARTY OF TH		
	129.00	ILLINOIS:	(SEC)		
,	193.50	TOTAL:			
	1-145-604-800	0170101607802	_030-0000	16.26.201	

REAL ESTATE TRANS	FER TAX	02-Mar-2017
	CHICAGO:	967.50
	CTA:	387.00
	TOTAL:	1,354.50 *
16-26-201-030-0000	20170101607802	0-833-888-960

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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# **UNOFFICIAL COPY**

	Fannie Mae a/k/a Federal National Mortgage Association
B	By: McCalla Raymer Pierce, LLC As Attorney in Fact Eddy Copot
STATE OF U. ) SS COUNTY OF COOK )	
hereby certify that Eddy Copot, personal, Federal National Mortgage Association, aname(s) is/are subscribed to the foregoing acknowledged that he/she/they signed, sea voluntary act for the uses and purposes the	notary public in and for said County, in the State aforesaid, do it known to me to be the attorney in fact for Fannie Mae a/k/a and personally known to me to be the same person(s) whose against ument, appeared before me this day in person and severally ealed and delivered the said instrument, as his/her/their free and herein set forth.  ay of February, 2017.
My commission expires	6/20/2018
This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, 1 North Dearborn, Suite 1200, Chicago, II	< "") OOM   CADITES   OO   ZU   ZU   A   S
PLEASE SEND SUBSEQUENT TAX BI Richard M Lobes 2242 South South Lows Are Chicago The Goldan	SILLS TO:

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### **EXHIBIT A**

LOTS 12 AND 14 IN BLOCK 4 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, NORTH 1/4 OF THE NORTH 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECOKL COOK COUNTY COOK COUNTY RECORDER OF DEEDS

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