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Doc#. 1706039033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2017 09:59 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7146187286

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL No. 07-14-306-013 0500

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOMEWARD RESIDENTIAL, INC. located at 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, Assignor, does hereby grant, assign, and transfer to OCWEN LOAN SERVICING, LLC located at 1661 WORTHINGTON RD., STE. 100, WEST PALM BEACH, FL 23409, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 03, 2006, executed by NUZHAT RIZVI, A SINGLE WOMAN, Mortgagor, to WASHINGTON MUTUAL BANK, F.A., Original Mortgagee, and recorded on MARCH 08, 2006 as Document/Instrument No. 0606747112 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN BLOCK 133, IN HOFFMAN ASTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 ND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 595 ABERDEEN STREET, HOFFMAN ESTATES, IL 60194

TOGETHER WITH all rights, title and interest, accrued or to accru	e under said rea	l estate Mortgage.
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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed

HOMEWARD RESIDENTIAL, INC.

Vanes, Francis Name: Vice Presider Title:

STATE OFF	lorida	COUNTY OF	Palm Beach) s(.	
On <u>FFB 2 1 20</u>	17, before me,	Stephanie White	, personally appeared	Vanesa Francis	known
o me to be the	Vice President	of HOMEWARD RES	SIDENTIAL, INC. the co	orporation that executed the in	strument
or the person who ex	xecuted the instrument of	on behalf of said corporation	on, and acknowledged to	me that such corporation exe	cuted the
same. 22	- 0		_	G	

Stephanie White (COMMISSION EXP. SFP 1.8 2020 NOTARY PUBLIC

