# UNOFFICIAL



## CORRECTIVE RECORDING AFFIDAVIT

THIS FORM IS PROVIDED COMPLIMENTS OF KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS, AS A COURTESY FORM WHICH MAY BE USED TO DETAIL A DESIRED CORRECTION TO A PREVIOUSLY RECORDED DOCUMENT. CUSTOMER'S MAY USE THEIR OWN AFFIDAVIT AS WELL, BUT IT MUST INCLUDE ALL OF THE BELOW REQUIRED INFORMATION. THIS FORM DOES NOT CONSTITUTE LEGAL ADVICE.

\*1706145078D\*

Doc# 1706145078 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2017 03:51 PM PG: 1 OF 6

PREPARER: Ancel Glink Diamond Bush DiCianni & Krafthefer, P.C.

THE COOK COUNTY RECORDER OF DEEDS (CCRD) NO LONGER ACCEPTS RE RECORDINGS, BUT INSTEAD OFFERS CORPECTIVE RECORDINGS DOCUMENTS ATTEMPTING TO UPDATE A PREVIOUSLY RECORDED DOCUMENT MUST ACCUME THE FOLLOWING INFORMATION, PLUS A CERTIFIED COPY OF THE ORIGINAL.

I, Matthew R. Smith, THE Ar-FIANT, do hereby swear or affirm, that the attached document with the document number 1627949141, which was recorded on: 10/05/2016 by the Cook County Recorder of Deeds, in the State of Illinois, contained the following ERROR, which the affidavit seeks to correct:

DETAILED EXPLANATION (INCLUDING PAGE NUMBER(S), LOCATION, PARAGRAPH, ETC.) OF ERROR AND WHAT THE CORRECTION IS. USE ADDITIONAL SHEET IF MORE SPACE NEEDED FOR EXPLANATION OR SIGNATURES.

Page 1, Parcel 2, legal description, parking space P10, should be P1.

Furthermore, I, Matthew R. Smith, THE AFFIANT, do increby swear or affirm that this submission includes a CERTIFIED COPY OF THE ORIGINAL DOCUMENT, and tris Corrective Recording Affidavit is being submitted to correct the aforementioned error. Finally, this correction vas approved and/or agreed to by the original GRANTOR(S) and GRANTEE(S), as evidenced by their notarized signatures approved an a separate page for multiple signatures).

| PRINT GRANTOR NAME ABOVE | GRANTOR STONATURE ABOVE | DATE AFFIDAVIT EXECUTED   |
|--------------------------|-------------------------|---------------------------|
| Stear Smith              |                         | 2-17-17                   |
| PRINT GRANTOR NAME ABOVE | GRANTOR SIGNATURE ABOVE | DATE A! FIDAVIT EXECUTED  |
| Robert Kohler            | 1/2                     | 02-17-17                  |
| PRINT GRANTOR NAME ABOVE | GRANTOR SIGNATURE ABOVE | DATE AFFIC P VIT EXECUTED |
| Jennifer Kohler          | Jennif Kohl             | 2-13-17                   |
| PRINT GRANTOR NAME ABOVE | GRANTOR SIGNATURE ABOVE | DATE AFFIDAVIT EXECUTED   |
|                          | ,                       |                           |
| PRINT GRANTOR NAME ABOVE | GRANTOR SIGNATURE ABOVE | DATE AFFIDAVIT EXECUTED   |
| Matthew Snith            | May                     | <u> </u>                  |
| GRANTOR/GRANTEE          | GRANTOR/GRANTEE CAST    | DATE AFFIDAVIT EXECUTED   |
| Matthew Sritt.           | Mung                    | - 2/17/17                 |
| PRINT AFFIANT NAME ABOVE | AFFIANT SIGNATURE ABOVE | DATE AFFIDAVIT EXECUTED   |
|                          |                         |                           |

NOTARY SECTION TO BE COMPLETED AND FILLED OUT BY WITNESSING NOTARY

STATE Indiana )

SS

Subscribed and sworn to me this 17M

day of Fabruary 201

PRINT NOTARY SIGNATURE ABOVE

NOTARY SIGNATURE ABOVE

August 1, 2022

TISHA LE WILLIAMS

Madison County
My Occumulation Expires

DATE AFFIDAVIT NOTARIZED

EN

1706145078 Page: 2 of 6

# La Chicago Title | LO | 83472

# **UNOFFICIAL COPY**

**OUIT CLAIM DEED** 

MAIL TO:

Matthew R. Smith 1503 W. Diversey Parkway, Unit A Chicago, IL 60614

### TAXPAYER and GRANTEE:

Matthew R. Smith 1503 W. Diversey Prakway, Unit A Chicago, IL 60614 Doc#. 1627949141 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/05/2016 01:08 PM Pg: 1 of 4

Dec ID 20160901664939 ST/CO Stamp 0-582-227-776 City Stamp 1-119-098-688

THE GRANTORS: MATCHEW R. SMITH, STEVEN C. SMITH, JUDITH K. SMITH, ROBERT J. KOHLER and JENNIFER A. KOHLEP is joint tenants, of Chicago, Illinois, for and in consideration of TEN and NO/100 dollars (\$10.00), in and paid, CCNVEYS and QUIT-CLAIMS to: MATTHEW R. SMITH, individually, of 1503 W. Diversey Parkway, Unit A, Chicago, IL 50614, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 1503-A IN THE 1501-1509 WEST DIVERSEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, AND 4 (EXCEPT THE EAST 32 FEET OF THE SOUTH 65 FEET OF SAID LOTS) IN MATHIAS STEFFEN'S SUBDIVISION OF THE NORTH 116 FEET OF THE EAST 100 FEET OF LOT 6 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1900 AS DOCUMENT 2°22408, OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDICIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010271482.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PIO, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0010271482, COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption La vs of the State of Illinois. SUBJECT TO: Covenants, conditions and restrictions of record and general real estate taxes not yet due and payable.

(SEAL)

Permanent Index Number (PIN): 14-29-301-099-1003

Address of Real Estate: 1503 W. Diversey Parkway, Unit A, Chicago, IL 60614

DATED this 16 day of September, 2016.

Matthew R. Smith

Quality K. Smeth (SEAL)

Judith K., Smith

Seven C. Smith

Robert J. Kohler

\_\_(SEAL)

SEAL)

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| ennifer A. Kohle   | St.  | · ,  |   |                                     | COUNTY:<br>ILLINOIS;              | 0.00<br>0.00                          |
| $\bigcup \bigcup$  |  | •  |   |                                     | TOTAL:                            | 0.00                                  |
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| MATTHEW R. (COHLER persor ppeared before medical tree and volume to the contract of the contra | SMITH, STEVEN and the third is day in person that ye ct, for the use | Public in and for said C. SMITH, JUDITA of the same personand acknowledged the sand purposes therein arial Seal, this 16 decrease. | H K. SMITH,<br>ons whose name<br>at they signed,<br>on set forth. | ROBERT<br>is are subs<br>sealed and | J. KOHLER and scribed to the fore | d JENNIFE<br>going instru             |
| Commission expi  | 2/9  | 2020   | Marin I   | Sandis                              | li                                |                                       |
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| aula Vincich Randall, Esq. Incel, Glink, Diamond, Bush, DiCianni & Krafthefer, P.C. 75 E. Hawthorn Parkway, Suite 145 Vernon Hills, Illinois 60061   |  | DATE:  |   |                                     |                                   |                                       |
|  | EXEMPT UNDER PR  | ROVISIONS OF PARAG   | •   |                                     |                                   |                                       |
| 818-8560-9527, v. l  | ali. In  | り了   | 2   |                                     |                                   |                                       |
|  | 1110110  |  | eller or Represer   |                                     |                                   |                                       |

1706145078 Page: 4 of 6 1627949141 Page: 3 of 4 UNOFFICIAL COPY

# STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| title to real estate under the laws of the State of Illinois.   |
|---|
| Dated Ot 5, 2016 Signature: San Mani Grantor or Agent   |
| Subscribed and sworn to before me by  |
| the said O Q A  |
| this 5 day of OCT, 2010  MALGORZATA KULESZA Official Seal Notary Public - State of Illinois My Commission Expires Mar 28, 2020  Notary Public   |
| The grantee or his/her agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business of acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.  Dated Off Signature:  Grantee or Agent |
| Subscribed and sworn to before me by  |
| the said agent  |
| this 5 day of OCT, OCC MALGORZATA KULESZA Official Seal Notary Public - State of Iffinois   |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

My Commission Expires Mar 28, 2020

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### **LEGAL DESCRIPTION**

Order No.: 16018347RL

PIN: 14-29-301-099-1003

PARCEL 1: UNIT 1503-A IN THE 1501-1509 WEST DIVERSEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1,2.2, AND 4 (EXCEPT THE EAST 52 FEET OF THE SOUTH 65 FEET OF SAID LOTS) IN MATHIAS S (EFFEN'S SUBDIVISION OF THE NORTH 116 FEET OF THE EAST 100 FEET OF LOT 6 IN BLOCK 45.71 S HEFFIELD'S ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY, 1900 AS DOCUMENT 2922408, OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF 155E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COOK COUNTY, ILLINOIS, V/H,CH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010271482.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 001027/4432, COOK COUNTY, ILLINOIS.

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# **COOK COUNTY** Proporty of Collins RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

I CERTIFY THAT THIS

OF DOCUMENT # 1627 949141

FEB 17 17

RECORDER OF DEEDS COOK COUNTY