

# UNOFFICIAL COPY

Doc#. 1706147085 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2017 11:31 AM Pg: 1 of 3

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A.  
4500 AMON CARTER BLVD.  
TX2-979-01-19  
FORT WORTH, TX 76155  
Attn: DOCUMENT PROCESSING

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19821636355718150  
Commitment# AR8407

For value received, the undersigned, BANK OF AMERICA, N.A., 4909 SAVARESE CIRCLE, TAMPA, FL 33634, hereby grants, assigns and transfers to:  
CARRINGTON MORTGAGE SERVICES, LLC  
1600 SOUTH DOUGLASS ROAD, ANAHEIM, CA 92806

All its interest under that certain Mortgage dated 3/19/10, executed by: JONATHAN HENDERSON, A SINGLE MAN, Mortgagor as per MORTGAGE recorded as Instrument No. 1010433095 on 4/14/10 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 13-32-406-018-000  
Original Mortgage \$135,450.00  
1707 NORTH MASON, CHICAGO, IL 60639  
ave. um

(See attached Exhibit for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE WAS RE-RECORDED ON 9/1/2010 IN INSTRUMENT #1024417055 IN COOK COUNTY, ILLINOIS.

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Dated: 03/02/2017 BANK OF AMERICA, N.A.

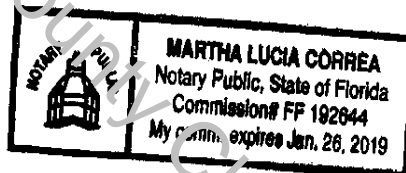
By Regina L McKay  
REGINA L MCKAY, ASSISTANT VICE PRESIDENT.State of Florida  
County of HillsboroughThe foregoing instrument was acknowledged before me this 02 day of Mar.  
2017, by REGINA L MCKAY as ASSISTANT VICE PRESIDENT. for BANK OF AMERICA,  
N.A..

Florida)

(Signature of Notary Public-State of

Martha Lucia Correa

MARTHA LUCIA CORREA, Notary Public

Personally Known ☒ or  
Produced IdentificationNIA Type of Identification Produced NIAPrepared by: REGINA L MCKAY  
4909 SAVARESE CIRCLE, FL1-908-01-05  
TAMPA, FL 33634  
Phone#: (800) 444-4302

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**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 2  
MILLS & SONS SUBDIVISION NO. 2 BEING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE  
SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 15 (EXCEPT THE PARTS OF PECH'S  
ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.**