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Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/02/2017 01:18 PM Pg: 1 of 3

Prepared By:

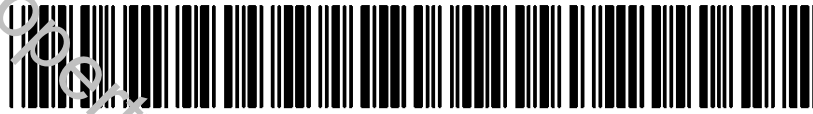
SCHAUMBURG BANK & TRUST COMPANY, N.A.

SHIRLEY CLESCERI

1145 N. Arlington Heights Rd

Itasca , IL 60143

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **08/16/2013** , made by **Wasser Properties LLC** , to **Schaumburg Bank & Trust Company, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **Property Address: 369 Inland Drive, Wheeling, IL, 60090** and further described as:

Parcel ID Number: **PIN: 03-12-300-155-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1325347038** , on **09/10/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL, 60143

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **03/02/2017** .

Lender:

Schaumburg Bank & Trust Company, N.A.



Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**



Electronic Signature

By: **Witness: MARK SKUBAK**

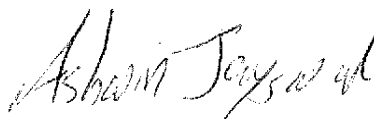
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

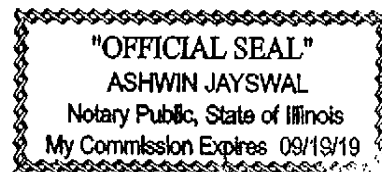
GIVEN under my hand and official seal, this 03/02/2017 .



Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

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Exhibit A

PARCEL 3: THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 476.395 FEET EAST AND 449.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF 00 DEGREES EAST-WEST FOR THIS LEGAL DESCRIPTION): THENCE SOUTH 21 DEGREES 04 MINUTES 00 SECONDS WEST, 11.55 FEET; THENCE 81 DEGREES 04 MINUTES 00 SECONDS WEST, 4.56 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 5.66 FEET; THENCE SOUTH 36 DEGREES 04 MINUTES 00 SECONDS WEST, 14.62 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 22.21 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 6.00 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 10.58 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 62.38 FEET TO AN INTERSECTION WITH A LINE 90.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 1, AFORESAID; THENCE NORTH 89 DEGREES 56 MINUTES 15 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 54.11 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 22.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE