

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1706115044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2017 10:25 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CAITLIN LUTZ**

Reference Number: **3269017323**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **SAMER AL-KHUDARI AND LENA DERANI, HUSBAND AND WIFE.**

Original Mortgagee(S): **THE FEDERAL SAVINGS BANK**

Original Instrument No: **1529633049**

Original Deed Book: **NA**

Original Deed Page: **NA**

Date of Note: **10/16/2015**

Original Recording Date: **10/23/2015**

Re-Recording Instrument No:

Re-Recording Book: **NA**

Re-Recording Page: **NA**

**1601522008**

Re-Recording Date: **01/15/2016**

Legal Description: **SEE ATTACHED**

PIN #: **17-04-316-018-0000**

County: **Cook** County, State of IL

Property Address: **634 W OAK ST, CHICAGO, IL 60610**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2017.

**ASSOCIATED BANK, N.A.**

By: **CAITLIN LUTZ/BK**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 03/01/2017 by CAITLIN LUTZ/BK, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **GRETA K.**

**MLODIK**

My Commission Expires:

**04/26/2019**

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## EXHIBIT "A"

Order No.: 15SA3918009LP

For APN/Parcel ID(s): 17-04-316-018-0000

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**PARCEL 1:**

THAT PART OF LOT 1 IN OWNERS RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 30 DEGREES, 09 MINUTES, 47 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING THE SOUTHWESTERLY LINE OF NORTH CROSBY STREET, 215.79 FEET, THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 86.07 FEET; THENCE SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 19.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 18.21 FEET; THENCE SOUTH 59 DEGREES 57 MINUTES 25 SECONDS WEST, 14.11 FEET; THENCE SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 3.85 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 10.63 FEET; THENCE SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 2.50 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 6.59 FEET; THENCE NORTH 30 DEGREES, 02 MINUTES, 35 SECONDS WEST, 5.00 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 18.18 FEET; THENCE NORTH 30 DEGREES, 02 MINUTES, 35 SECONDS WEST, 19.55 FEET; THENCE NORTH 59 DEGREES, 57 MINUTES, 25 SECONDS EAST, 49.50 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT 0323139068.