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Doc# 1706118056 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2017 04:04 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the universigned, HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION 636 Grand Regency Blvd, Brandon, FL 3751° (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MAST. EX PARTICIPATION TRUST 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JAMES C TYLER AND EUNICE J TYLER, H/W to HOUSEHOLD FINANCE CORYCRATION III. Said mortgage Dated: 10/20/2002 is recorded in the State of IL, County of Cook on 10/30/2002, Document # 0021198598 AMOUNT: \$ 86,096.78 SEE ATTACHED EXHIBIT A

Parcel # 2824212018 Property Address: 16136 CAN BRIDGE DR, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned corporation/tr st has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 28, 2016

HOUSEHOLD FINANCE CORPORATION III, A DELAWARF, 'ORPORATION

By Caliber Home Loans, Inc. Its Attorney in Fact

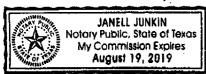
By:

Connie M. Riggsby, Vice President

TYLER OFG8 *16150842*

State of Texas, County of Tarrant

On 12/28/2016, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By Caliber Home Loans, Inc. Its Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD IP! ANCE CORPORATION III, A DELAWARE CORPORATION By Caliber Home Loans, Inc. Its Attorney in Fact.



otary public, Janell Junkin

My Commission Expires: August 19, 2019

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Exhibit A

LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A RTHWEST

3, EAST OF
LAT THER OF RE.
IN COOK COUNTY, ILL.

PIN #2824212018 SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE

CALIBER/DECBLITZ/SFR

16150842

Cook County, IL