

# UNOFFICIAL COPY



Doc# 1706118056 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2017 04:04 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION 636 Grand Regency Blvd, Brandon, FL 33511 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JAMES C TYLER AND EUNICE J TYLER, H/W to HOUSEHOLD FINANCE CORPORATION III**. Said mortgage Dated: **10/20/2002** is recorded in the State of **IL, County of Cook on 10/30/2002, Document # 0021198598 AMOUNT: \$ 86,096.78 SEE ATTACHED EXHIBIT A**

Parcel # 2824212018 Property Address: 16136 CAM BRIDGE DR, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 28, 2016

HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION

By Caliber Home Loans, Inc. Its Attorney in Fact

By:

Connie M. Riggsby, Vice President



TYLER OFG8 \*16150842\*

State of Texas, County of Tarrant

On 12/28/2016, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By Caliber Home Loans, Inc. Its Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION By Caliber Home Loans, Inc. Its Attorney in Fact.



\_\_\_\_\_  
Notary public, Janell Junkin  
My Commission Expires: August 19, 2019

S 4  
P 2  
S M  
M M  
SC 4  
E 4  
INT 9/16

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## Exhibit A

LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A  
RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A  
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE  
NORTHWEST 1/4 OF THE SECTION 24, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE  
PLAT THEREOF RECORDED MARCH 21, 1967 AS DOCUMENT 16855937  
IN COOK COUNTY, ILLINOIS.

PIN #2824212018

16150842

Cook County, IL

CALIBER/DECBLITZ/SFR

Property of Cook County Clerk's Office