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1706119006

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ARACELI ALMAGUER

Doc# 1706119006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2017 10:24 AM PG: 1 OF 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 4505306RL1



Loan#: 0012326732

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BEATRICE A HARDNICK, UNMARRIED**

Original Mortgagee: **FIRST FRANKLIN FINANCIAL CORPORATION**

Mortgage Dated: **MAY 16, 2002** Recorded on: **MAY 23, 2002** as Instrument No. **0020590850** in Book No. --- at Page No. ---

Property Address: **8359 S BALTIMORE, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **21-31-402-014-0000**

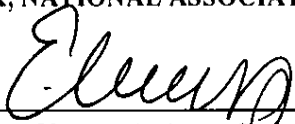
Legal Description: **LOT 29 IN BLOCK 8 OF COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.**

S 7
P 2
S M
M M
SC 4
E 4
INT 9/11/16

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Loan#: 0012326732 Srv#: 4600306RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 30 2017 PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

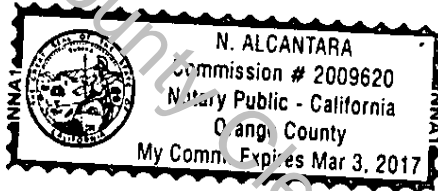
By: 
Esperanza Chavez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 30 2017 before me, N. Alcantara, a Notary Public, personally appeared **Esperanza Chavez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): N. Alcantara



Property of County Clerk's Office