UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360

Loan Number.1 ,52032962 MIN:100196399000007975

Lake Zurich, JL 60047

MERS Phone #:(881) 679 MERS

·Doc# 1706119027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2017 03:17 PM PG: 1 OF 3

Lender ID:Y88

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ELIZABETH COX SINGLE WOMAN

Original Instrument No:1419046004 Original Deed Book N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/01/2014 Original Recording Date: 07/09/2014

Property Address:3312 W DIVERSEY AVE APT 1S CHICAGO, IL, 616.7

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:13-26-227-045-1001

PIN #: 13-26-227-045-1001 County : COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dote of January 19, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. POX 2026,

FLINT, MI 48501-2026

By: BETTINA HONOLD, ASSISTANT SECRETARY

SPSMANNE SCYS

1706119027 Page: 2 of 3

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF LAKE

This instrument was aci nowledged before me on January 19, 2017 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 8501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Office States

TINA MARIE GOODWIN, Notary Public My Commission Expires: 2/25/2020

Loan Number: 1452032962

1706119027 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

UNIT 1S IN 3312 W. DIVERSEY AVE. CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 25 AND THE WEST THIRD OF LOT 24 IN BLOCK 3 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18,2008 AS DOCUMENT NUMBER 0817016040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-26-227-045-1001

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER UP DEEDS