

# UNOFFICIAL COPY

Doc#: 1706249039 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2017 09:40 AM Pg: 1 of 2

## PARTIAL MORTGAGE & ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, MIDLAND STATES BANK, Lender, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

STRATA INVESTMENTS LLC, GRANTOR,

whose address is 2232 N Clybourn Ave, Chicago, IL 60614

of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage and Assignment of Rents bearing the date of the 6TH day of AUGUST A.D., 2015 recorded the 21ST day of AUGUST, A.D., 2015 in the Recorder's Office of the county of COOK, in the State of ILLINOIS, as DOCUMENT # 1523333016 & 1523333017, the premises therein described as follows, to wit:

**THIS IS A PARTIAL RELEASE ONLY AND ALL OTHER PROPERTY DESCRIBED IN THE MORTGAGE AND ASSIGNMENT OF RENTS IDENTIFIED ABOVE IS STILL RETAINED AS SECURITY FOR THE OBLIGATION REMAINING UNPAID BY MORTGAGORS, EXCEPT FOR:**

**PARCEL 2: LOT 3 IN EDWARD A BERN'S SUBDIVISION OF LOT 10 IN BLOCK 3 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS: 7436 E EBARHART AVE**

LOAN #: 6020002586

situated in the county of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this 28TH day of FEBRUARY, A.D. 2017.

By: Amber Benson  
AMBER BENSON, MANAGER OF COLLATERAL MANAGEMENT  
MIDLAND STATES BANK

Attest: Cynthia Mitchell  
CYNTHIA MITCHELL, COLLATERAL SPECIALIST II  
MIDLAND STATES BANK

