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Doc#. 1706249039 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/03/2017 09:40 AM Pg: 1 of 2

PARTIAL MORTGAGE & ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY MIESE PRESENT, MIDLAND STATES BANK, Lender, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

STRATA INVESTMENTS LLC, GRANTOR,

whose address i 2232 N Clybourn Ave, Chicago, IL 60614

of the county of <u>COOK</u> and State of <u>ILLINOIS</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage and Assignment of Rents bearing the date of the <u>6TH</u> day of <u>AUGUST</u> A.D., <u>2015</u> recorded the <u>21ST</u> day of <u>AUGUST</u>, A.D., <u>2015</u> in the Recorder's Office of the county of <u>COOK</u>, in the State of <u>ILLINOIS</u>, as <u>DOCUMENT # 1523333016 & 1523333017</u>, the premises therein described as follows, to wit:

THIS IS A PARTIAL RELEASE ONLY AND ALL OTHER PROPERTY DESCRIBED IN THE MORTGAGE AND ASSIGNMENT OF RENTS IDENTIFIED ABOVE IS STILL PETAINED AS SECURITY FOR THE OBLIGATION REMAINING UNPAID BY MORTGAGORS, EXCEPT FOR:

PARCEL 2: LOT 3 IN EDWARD A BERN'S SUBDIVISION OF LCF 10 IN BLOCK 3 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

COMMONLY KNOWN AS: 7436 E EBARHART AVE

LOAN #: 6020002586

situated in the county of <u>COOK</u> in the State of <u>ILLINOIS</u>, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this 28TH day of FEBRUARY, A.D. 2017.

By: Umlu/Senson

AMBER BENSON, MANAGER OF COLLATERAL MANAGEMENT

MIDLAND STATES BANK

CYNTHIA MITCHELL, COLLATERAL SPECIALIST II

MIDLAND STATES BANK

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TATE OF ILLINOIS)	
) SS
COUNTY OF EFFINGHAM)	

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that <u>AMBER BENSON</u> and <u>CYNTHIA MITCHELL</u> personally known to be <u>MANAGER</u> and <u>COLLATERAL SPECIALIST II</u> respectively of **MIDLAND STATES BANK**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such <u>MANAGER</u> and <u>COLLATERAL SPECIALIST II</u> respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 28TH day of FEBRUARY A.D. 2017.

OFFICIAL SEAL
SHERYL R ZUMPAHLEN
NOTARY PUBLIC, STAT : OF ILLINOIS
MY COMMISSION EXPIRES 07, 6/2017

Notary Public / Notary Public

This Release Deed prepared by <u>SHEP.YL ZUMBAHLEN</u> c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.