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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1706255025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2017 09:25 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN KEITH MURNIGHAN AND ELIZABETH H KEEGAN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/21/2011** and recorded on **12/01/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1133526190** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-05-214-022-1138**

Property Address: **860 W BLACKHAWK ST #2501 CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on 03/02/2017.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/02/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1609357241

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1609357241**

EXHIBIT A

Parcel One:

Unit No. 2501, together with its undivided percentage interest in the common elements in the SoNo West Condominium, as delineated and defined in the Declaration recorded as Document no. 0831145010, as amended from time to time, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

The exclusive right to the use of Parking Space P-70, a limited common element, as delineated on the survey attached to the Declaration aforesaid.

Parcel Three:

The exclusive right to the use of Storage Space S-33, a limited common element, as delineated on the survey attached to the Declaration aforesaid.

Parcel Four:

Driveway Easement for ingress and egress for the benefit of Parcel One, as set forth in Declaration of Driveway Easements (SoNo West – SoNo East), executed by Furniture, LLC, an Illinois Limited Liability Company and recorded October 4, 2006 as Document 0627742156, as amended and restated in Amended and Restated Declaration of Driveway easements dated as of October 30, 2008 and recorded October 31, 2008 as Document 0830518059.